

1st. Corinthians 3:9

[We sometimes hear orations on popular occasions on the subject of the "dignity of labor" and the orator summons all the testimony at his command to prove that labor is dignified and it is true but it does not get its original dignity from Abe Lincoln the rail splitting president of U. S. nor from Vanderbilt the ordinary work boy on an impudent boat nor from any other human hand that has become hardened with toil, nor any human brain that has been puzzled with anxious thought about the cares that vex and trouble, but from God the cause of all good and example of all that is exemplary. The opening pages of divine revelation are a narrative of God's labor in creation and all the rest record his ceaseless activities for the welfare of men. In creation he labored, in providence he emphasizes the facts of creation and in redemption he lays under tribute heavenly earth to compose the call to man "awake thou that sleepest and arise from the dead or God shall give thee life."

But the harmony of effort suffers discord if we leave, as many do, God to do all the work. The same chapter that states "it is God that worketh in you both to will and to do of his own good pleasure" says also work out your own salvation with fear and trembling.

Moody one - good working - Calvin - not existing -

If man as man is made in God's image & man's mind = transcript

It is clearly meant that man should work.

New human life to a structure

It cannot be built without effort.

Left to grow up according to nature it will result largely as a field that is not cultivated needs and passes but no grain.

It sometimes seems as if men believe

that nature of value can be produced
without labor except a religious
character. Merchant - former, student,
but character just grow.

Webster to Sayre

1) No turn it we owe to God and say
because it is Gods cause it will
prosper without me is to become
a fatalist

2) No talk will not suffice

Rosiger writes "Americans = speech makers =

3) Not working = cause of condemnation - One talent
In helping others we do ourselves most good. Alvin Tardiff, Miser = ^{was} gave giving

I Paul says the foundation is laid. This
much is done without our help
for it is a foundation requiring
divine manhood and this can
be found nowhere outside of the God-man
Christ. "Other foundation can no man
lay than that is laid which is Jesus Christ"
This means much - pain, human, reason, will, sorrow,
corrow, love, tears, death, resurrection, ascent &c &c

A building to go up - foundation, no house = solution.

A time. End we do not know. "day by day"

Tried by fire. This building Christian character - firmness

If we had it to do alone we might
well shrink from the task

Man in pain sentiment to be shut ^{Every by length} ^{20 years} ^{2 consuls} ^{7 yrs}

The lesson runs thro all life. He is the healthiest &
happiest who works every day. Student who studies every
day - happiest and healthiest. Hamilton Wright Moberly
- story of life = journey, not luckless, nor restless but
instructed sends men to N. Pale &

Paine = ^{is} ⁱⁿ ^{education} more pleasant. It passes
through economies, to morals and finds its
highest exemplification in religion. Christians vigilance
Why that the wise shall shine as the sun in the firmament & they that work shall have their fruit

Roman 2:6-8

Last Sunday

The difference between a spiritual house and a material one lies in the fact that while the material one may sometimes be completed the spiritual never is. but grows more beautiful ^{or more} and commodious every day. It is a wholesome doctrine that no one can be absolutely sure of heaven till he gets there. A good beginning plus a good continuance makes a good ending. Mr. Moody counted that he had finished - only enlisted. battles yet to come.

If ye continue in my words then will I receive ye as my disciples or dead. "He that endureth to the end shall be saved" Peter = "wherefore give up the reins of your mind be sober and hope unto the end" Hebrews "For we are made partakers of Christ if we hold the beginning of our confidence steadfast unto the end" Revelation Be thou faithful unto death -

"I Overcometh" Rev. 2:7

The true essence and union of faith and works is: "Trust in God and do the right."

We need this union and we need this doctrine from the fact that there are so many difficulties and trials and temptations to discourage and despondency. "Oh sometimes how long I have had to stay the mountain to climb, how tedious the shadows of cross. How necessary is the doctrine believed and practiced not simply believed - it would be better to put it - present - perseverance of saints

Dr. Scott was perhaps the staunchest defender of perseverance among that class of believers. This is how he puts it:

"If any man caught it - if he repented, if he ceased to do evil & began to do well, if he attended on God's ordinances, if he kept commandments of the Law patiently for completion of promises if he proved sincerely by future undertakings, if he persevered in well doing amid temptations & difficulties = portents of eternal life. Amen!"

Dr. Clark As God will judge on character and conduct. No judgment will proceed on the ground of the graces granted or blessings received, improved or abused, as no respect of persons, no none in previous administration of saving grace. Condemned = abused grace unrepented = used

These breaks in the Christian experience are the Christian breaks. What a social or business man - to a social or business man - Abraham - father - wife - Moses - meek - angry - Elijah - Prayer with Paul - Jabez - Prayer - Peter - Brave - Caesars with his Pentecost

Christianity = practical
No's one clashed out - Satan = you didn't cost - cost - any way - fool, first - asking
Your circumstances, your nature.
Many say 'I'm peculiar' = "no grace"

Not only because of discouragement but positively because all success depends on it. Dr. Cuyler of young men = staying power

Gen Morgan & Saldivis = grand essential
 in the composition of the Saldivis give
 me the Dutchman. The stories will
 Brag is a big dog but Add just
 is better.

Wellington at Waterloo said
 the enemy was gaining ground
 fearing that - will see who can
 keep the longest.
 Mass governor ran 16
 times, ^{electd by one of us} Gordian = 12 hrs daily for 20 yrs.

Carlyle = Every noble work at first
 seems impossible

We all admire the ripe Christian
 characters of our godly mothers
 and fathers but we do not
 understand through what battles they
 have come. We admire any
 character that stands seemingly
 unscathed by good thoughts
 and deeds but we forget that
 may be in other days the storms
 raged in fury over that head.

If we are discouraged
 or inclined to give over let
 us know at the beginning that
 God's enlistment is for life & Justice
 that he fights such a

If there be 3 of us & a
 fourth figure as they. if one of them
 of Joseph in prison or Peter in jail,

Hear not I am with you.

They that be wise shall shine as the firmament they
 but common may be righteousness as the stars for a season

Alonement
Oct. 1: 71, 22

The Epistles to Ephesians and Colossians are the complements of each other and dealing with the final glory and vocation of the Church and the other with the glories and excellencies of Christ which imparted to the Church since fit her for her glorious work. There is a tendency in the thought of our day that I like, and that is "after men have been on many excursions and side trips of intellectual explorations and pleasures the cry is to-day more and more "back to Christ", "praise Jesus"! We have had a good long period of attempts to enthroned science and dethrone Revelation. Men have attempted to define ^{WAR} between science & religion but thank God the human brains and the holiest lives have come out of it all, not with a repudiation ^{of science} but with due credit for all it can do and yet still placing Jesus Christ on the highest throne of the universe and yielding to him all the dominions of space and dominion over the hearts & lives of men and of regarding his utterances of whatever sort as of final import. The main issue - element of some men, mostly young and of inexperienced thought, for an Alonement with no blood in it, claiming that we are saved by Christ's life & not his death. has led some of the earnest brains & hearts of our times to retort with burning indignation the old doctrine that without

the shedding of blood there is no remission of sins
 The test this morning is a statement
 of this doctrine & in its needs & in its
 manner of accomplishment & in its results.

Needs alienated, enemies in mind,
 evil works.

Alienated = act of God.
 Transgression = places us in condition, God acts
 Eden = act of divine penalty - ^{ultimately} penalty = not ~~remitted~~
 just penalty of sin.

Not original bias but a fact - God cut me off
 Will he pity? It is because he loves that
 he cannot pity & excuse sin.

He alienates - we hate him. Enemies in our
 mind. "These who know God act - explain reason - I know
 not - act explains reason." They hate God
 Men naturally hate God. May fear, reverence,
 dread, respect, from attributes never love

Not only so hate those who do love him.
Preachers - in school

Wish to talk on spiritual matters -

Say men mix religion into everything -
Hodge, Sam, Russell

1 alienated 2 enemies in mind

evil works. Men will beat at heaven's door Lord's love
 depart I never know
 everything evil - preaching, praying -

These make lament necessary

Hate! Reconciled! in body of
lesh through death.

In life Jesus

In life Jesus = ? Opposite of ours.
 No Eden - no sword, no prodigal
 Peace - ~~for man~~
 Op atonement outside of perfect
 life. I cannot atone I can imperfect

Only perfect man = marks my
 impotence. Shows us more fully Gods
 holiness of sin but furnishes no bridge
 to newness ^{from atonement} in fellowship, from enemy
 to friend, from evil works to truly living text

II - life only - atone death of Jesus
 - terrible blunder
 How death atone? I do not know
 except as penalty for all these
 states demanded death to expiate

III Result. Holy without blameworth
 + incomparable higher than

Opposites of first. Not pardon
 simply. Atonement not only judicial
 by ~~atoning~~

I lay down life for sheep that they might
 have life & have it more
 abundantly

It is pruning the tree of death -
 that men pluck the fruit of
 life. Out of that darkness = light
 out of that death = life.

Life given = here overruled
 to ~~men~~ = to inoculate the whole race

Show his work by faith

"Just as I am

Two forces good & bad strive
for ascendancy. Each is a unity
Father, son, spirit - good world, flesh,
devil - evil -
All men - one side -
to have a martyr - traitor
to undertake to be on both sides
is to insult God and stultify yourself.
Peter knew by experience the truth
of what he contended for. Wobbling
the morning of Christ he had
been baptized but denying his
Lord & hence he ~~was~~
lost

[Being of Satan - unreal in
Bible - vastness of power, experience
Bible - genuine proper names; person
difference between Satan & emissaries
He is not alone
Evil has more of design & design
than all orders of things below us
bees, locusts, or all that God
permits over good spirits the
devil may even visit upon
Purges of darkness purges of
the world
You say figurative personality a principle
No families without social
Christ - tempted from the spirit?
devil flesh? imbecile worse? No Christ
from God or the devil. God cannot
be tempted with - but neither temptable
in any man.

Morning: attitude? friend? adversary = opponent
in heart and devil means shadow or a
recession into the shadows of joy. He suggests
messy to the indifferent; no hope - carried (song)

Christi- immortales difficultis
 His fallens then his spirit
 Feels on fields, picks flames in choruses,
 speaks contentions among brethren, goats and
 a heathen fall or in every way adorns
 the fact that they are of this better
 the devil - Iron - spirit if he can
 court - if he must - but
 always not merely glorifies but
 at our song as well

Like a roaring lion - Kill & devour
 greedily - of prey -
 An scripture called in a man spirit
 to devour pollution, serpent to devour subtly lions -
 Jordan & Nile - such & divine lions are.

II = Labor = walking about the earth
 job - at Perils when Peter
 mole taxing the infant church.
 He knows us, knows our
 weakness. goes everywhere stays
 no where he is not wanted.

I Intention? seeking whom he
 may devour, watches lambs -
 young converts -
 confirm old sheep.

Influence Not-omni-
 sciprimum. Not-omnipotent - but
 a spirit - quick as thought.

Not-omnipotent but - stronger than
 we. Consider ability, activity also against
 power - examined...

Masonry
 Mount Bluff June 8 '07

Masonry is without doubt the most complete and most beautiful system of symbols ever devised by the brain of man - so far reaching and complicated is it that most of the business of a life time is required to master all its teaching and life is all too short to give it the full measure of its moral doctrines. In the fullest sense masonry means building. Our ancient builders under every splendor & other magnificent with wondrous skill and infinite patience the most perfect building that ever adorned the earth - or served as a home for the archives of the church.

Fortunate and significant it is that our order has been born in the train of working men for nowhere else could it have obtained the useful and sublime symbols so helpful to men in creating that most valuable of all products of earth and heaven combined, viz: a perfect moral character.

Borrowed on the Bible and taking its symbols from the masonry tools of the skilled workman it draws from thence many beautiful and helpful lessons to guide us in the checking course of human life.

When I was a very young boy I used to hear merry strains of laughter and wild yells of "hooray" from upstairs windows in the upper room and I decided masonry was the grandest masonry.

Repent. Acts. 3, 19

Repent means to be sorry
for sin - sorry enough
to quit - Why should we
repent? Because there has come
into our lives the thing we
express by those three most-
terrible letters in the English tongue
S. I. N. No more perfect description
was ever given of sin than
Luke 15, 13. Not many days after
the younger son gathered all together
& took his journey into a far
country & there wasted his substance
in riotous living.
Sin wastes - ruins away
enervates - destroys.

Our estimate of everything
is measured and appraised
reality by its effects by what
it does. ~~of the great~~ ~~shamed~~ ~~us~~ ~~the~~
pains of a guilty conscience
in McBeth. Victor Hugo
shamed the same in Jean Valjean
As God teaches us - by example
Note no hints on sin, shamed
us a boy.

Sin - known by consequences - Pain
= my punishment or
Pain - lived many years no one knew
it - pass prison = see him suffer by effects
Pain - instances = like alarm bell
at midnight.

F Sin is uttered - as a man shuttles
within - Room - POW Burns - no effect

Reynson - Whittier
H. Two Pictures - - - #

was having only ^{one} serious defect namely,
 that it recognized a boy to be of
 free born of lawful eyes under the
 tongue of good report" before he
 could enjoy its priceless privileges.
 With maturer years came the privilege
 to look behind the scenes and while my
 youthful promises had undergone
 material modification I was delighted
 to find even more than I
 anticipated of the help to manhood, the
 goals to endeavor and the maintenance of
 the great doctrines of human accountability
 and human immortality. So true are
 the teachings of Masonry that we have
 every evidence that the hand of
 Providence has been in her history
 and is found in her doings to-day. In her
 onward march she has passed over
 the graves and past the monuments of
 hundreds of guilds and orders less deeply
 founded on the eternal principles
 of Brotherly love Relief and Truth.

Caroline

There are many reasons for this
 splendid record, two of which are
 worthy to be held constantly before
 her gaze the first is that disregarding
 faults and blunders she has kept constantly
 to her ideal that of making of the rough
 ashlar a stone fit for the builders
 use in that spiritual building that house
 not made with hands eternal in the
 heavens and the other is the constant
 presence of the faithful Tyler-armed
~~to~~ ^{to} ~~the~~ ^{the} ~~work~~ ^{work} ~~of~~ ^{of} ~~men~~ ^{men}
 ever accomplished any great and
 enduring work.

with purpose

For individuals or organizations
 nothing is more helpful than to
 keep before the mind an ideal

III Moral nature - Jampon
 Gillybung - puffed by skimmish
 Conscience - point attacked
Sin habits

Thousands since world for
 your impossibility

!! Repent-

- 1 Not be sorry
- 2 " " regret
- 3 " remorse
- 4 des mam 1+2+3 + for sake

Solomon dwelt in a
 marble palace, with in
 which was all that
 could please and satisfy
 the flesh, sensual which
 gave him of sinist-
 fery and richest pleasure
 in his life he had all
 that flesh could call for
 & that money and influence
 & power & gentin could
 buy. He will hear the
conclusion - for -

this is the whole man
 leave out duty

Now - ship in harbor
 met storm just as tide turned
 out.

and persistently to tempt toward it.
 Holy Grail - Sir Galahad - only saw it - - None - need have
 traveled - at home if prepared to see it.
 Tolstoy = born a noble - honor, fame
 common peasant job in 1874 for 28 years
 reached depth of love - - rising to long himself for
 a new ideal for his publishing some quiet
 sympathy others - arrest - try you if you do
 what - while 1000000 rubles no man says hands
 on Tolstoy - Just as Tolstoy has more
 his way to the Courts of Missions (perhaps the
 highest to reach) so, each order progressing on
 its human brotherly love has cut its
 way through ignorance, prejudice
 superstition and persecution at the confidence
 and affection of the world - and so
 today the world honors for civic righteousness
 and moral rectitude. Grand Lodge
 Whiskey of ^{in the next thing that we have} ~~the~~ ^{man's love ascends} ~~the~~

Oh Node oh had many than most dear -
 But we do not stop with merely leaving
 Henry Gedy - leaving a nation into ^{fact}
 but fought death - carrying the ^{earth's}
 message to the heart of ^{the} England's prejudice
 Center.

While the masonic fraternity
 blows no horn to catch the attention of
 the vulgar world yet - I believe there
 is not so well an organized charitable
 institution outside the church -
 mortgaged - - relief sick - whoever
 needs of counsel in is an every
 brother for -

Not defend red handed murderers or cheat galleons of just riches
 yet because that sort of material - not masonic. And that is not our method
 truth. ^{4000 orders pay so}
 much attention to the cultivation
 of the man.

Every candidate is expected to
 make use of ^{the} ~~the~~ seven liberal arts
 and sciences. We recognize that the

Conversion

True Reasoning

I Can't see things less.

In a race of men endowed as we are with reason the most astounding fact in connection with the race is the small use men make of reason. We dissent loudly on this very quality as the one thing that differentiates us from all other life especially that puzzling approach of animal life when it takes a philosopher to discriminate between reason and instinct. Yet if men would they could find by the most stridentest stretch between themselves and all other creatures. But such are their actions & such they have been that in all ages it has been the wonder of wise men that we act with so little reason. And the higher the realm the more foolish the attitude of many men. Thousands of years ago Solomon said that lions use a public path

In material things the actions of men are often without reason. The birds & squirrels of our mountain sides are wiser than some gulls. They have piled away chestnuts & acorns against the approaching months of

Brain of man is related to birds -
like a birds wing to the air or a
fishes fin to the water. R. R. Tison
Tobler

And yet I would be understood as
making masonry a finity in a mans
life. It is Christianity and not philosophy
that makes Tolstoy the fower that
he is. And it is Faith in God and
obedience to His commandments that
make any mans life a real power in
this world and assure him of
blissful immortality in the world to come.
My His blessing be upon this lodge and the
universal lodge and upon her longest
and most healthy offspring the noble order
of Odd Fellows who contribute so
much to the joy & value of this
occasion.

These orders are secret - not as many believe
contrary to scripture nor for selfish
and ignoble reasons but because
some truth is best promulgated
and some achievements best secured
by keeping such away from the
nodding crowds ignoble strife
"Let not your right hand know what your left hand doeth" that is scripture -
Just as the private transactions of the
home are unfiled for the public ear
so many of the noblest purposes of these
orders are unfiled for public circulation.
Restless arguments against
supremacy - Or with -
with the increase in our day of tolerant
thinking. When Pres. - receives with rebels &
preachers exchange pulpits on the spot of being
in the growth of morality shall the effectness of these orders
increase

Masonic Not

Dear

Masonic Order
Loggia

business and yet you are find
 men who are idle & thriftless
 with no provision against
 these seven months for themselves
 and loved ones. Rise into
 the realm of intellectual matters
 & knowing that knowledge is
 power and that culture gives
 advantage you will
 find hundreds of young people
 going on in indifference &
 ignorance destined to be swung
 to powder under the on-rushing
 wheels of progress in spite of
 the lessons of history & the
 voice of reason. Rising to
 the highest realm you find
 of possible even greater
 failure of this high prerogative
 of man. All of life is a day
 eternity is determined by this
 day if yet we allow it to
 pass unimproved & so into
 eternity unprepared to meet
 God. When God had finished
 his labor of creation to the
 rocks of firm of the day
 he said "let there be light"
 by immutable law. The sun
 began to shine in space & has
 shined ever since the same course
 until now, the moon the stars
 the earth, the animals, the plants
 the fish all gain God glory
 in their mechanical service
 higher than he could give
 man. "and said his light & said
 come let us reason.

divine grace each day & hold some
 to get a few sheets -

Then too a logy man cannot be a man -

a mason is a seeker of the truth -
 we start with a last word and up by
 the ladder we climb with enough of substance
 or words to lay us up along the way
 it is the Christian plea - "Our Master
 said 'ye shall seek me'"
 and seeking with thought here and since
 entered is not a seeking from which starts
 from a sense that we are entering
 this passed or shall end in despair -
 - Only they seek further who passers
 so they climb -

Mother pretends to hide from child
 that its day may be increased.

Shrinks - rather have the search for truth - the truth

Masons are workers -

E. a. F. C. M. M. - Not luck - Not fate

Deserts, Shards - Vandyke

Poetry - When loath's last picture

"and those that were sove - - -

"They shall have real saints - - -

"And only the Master shall praise us

Paul is one of those tall figures
that stands above the fog & mist
of "average" current -

Or that deeper fear clause
you the highest expression of reason -
He had put all things together
and found that the excedency of
Christ-Jesus out-valued all.
Here he had entered into these
paradoxical statements of
Christ himself that except a
corn of wheat fall into
the ground & die it abideth alone
he that loveth his life shall
lose it but he that hateth his life in
this world shall keep it into life
eternal.

Grain of wheat = die to live
It yields to pressure of physical & chemical
forces of sun & wormed world before
it become useful or fruitful or
same is ground to flour. It
must yield its present form of
life to secure greater - kept from
ill it moulds or rots & not only
is useless but becomes injurious
& poisonous.

So a saved life is a lost-
life. Save present - lose future

Student - same present - lose future
lose present - same future
same present - sacrifice & lose
victory of for awhile - spend while
young, want when old - John Milton

Paul I keep under my body
S. S. & boys

Now amidst all things worthy
Paul saw the truth & he

1885

8.8.8

forfeited his place on Soudan
 gave up ambition to become
 greatest persecutor of all times.
 Forsook the opportunity to amass
 the biggest fortune of his
 day layed down all worldly
 honor & perament - & shuy
 milk - undyring terracly
 to Christ - saying he saw
 what - Christ had done -

Because he realized that
 this death - & loss of which
 Christ - gave us only redemptive
 terms - that the corn of wheat
 did not - die but - really became
 more fruitful - "There is no death -
 what seems so is transition
 this life of mortal breath -
 is but a suburb
 of the life Elysium
 whose portals we call death "

Why cannot there loss? E.C. J.
 Christines Cross
 Cemetery surrounded by grace
 - one full borned & loved

[Faint, illegible handwriting, likely bleed-through from the reverse side of the page]

29

Witness of the Spirit
Romans 8: 15, 16

The doctrine of the witness
of the Spirit has ^{in all ages} ~~been~~ ^{been} ~~emphasized~~ ^{emphasized} ~~by~~ ^{by} ~~John Wesley~~ ^{John Wesley}
and has been the subject
of much confusion since
many men deny what they
cannot closely define in words
and foolishly cheat themselves of
precious blessings. One has
said that this doctrine has been
firmly decided as enthusiastic and
timidly explained away by those
whose opinions, in the main are
correct. Justification is
followed, as rather takes place
with the necessary concomitants
viz: regeneration and adoption
Some have thought that the
apostles used the word adoption
from the custom of the
Greeks & Romans adopting
children of other families
into their own and making
them with all the rights
and privileges of their natural
offspring but that they more
likely had in view simply
the process that takes place
in the transformation of a sinner
i. e. he has forfeited by sin his
sonship and on being reconciled
to God he is restored to sonship
in his own Father's family.
It is likely that Christ's illustration
in the parable of the Prodigal
would affect them more
than any Roman or Greek
custom.

1917

The weather was very
 warm and sunny today.
 I went for a walk in
 the park and saw many
 beautiful flowers.
 The children were
 playing happily in
 the playground.
 I saw a very large
 tree with many leaves.
 The birds were singing
 and the children were
 laughing.
 It was a very nice
 day and I enjoyed it
 very much.
 I will go back soon.
 I hope to see you
 soon.
 Love,
 [Name]

Hence after this adoption we
 are called not only sons but
 heirs heirs of God & joint heirs
 with Jesus Christ who is God's
 only begotten son. The same
 idea leads Paul to quote from
 the Old Testament the same doctrine
 "Whose fore come out from among them
 & be yet separate saith the Lord & saith
 not the unclean thing; and I will
 receive you to be a father unto you
 and ye shall be my sons and
 daughters saith the Lord almighty."

Next

1) We notice in the text
 the two agencies of the
 Holy Spirit one in his
 comforting agency where he
 probably represents the "spirit
 of the law" in producing fear
 & dread of an offended
 God here called the spirit of
 bondage, & the other in his
 work of regeneration where
 he bears witness to his
 own work producing
 in us filial confidence
 in God as our father &
 enabling us by this witness
 to call God our father
 bearing witness that we are
 the children of God.

There are four theories
 of this doctrine of the witness
 of the spirit.

First = two-fold. either
 witness to my spirit or that I
 am regenerated, that Christ
 hath loved me & given himself
 for me, that I am a child of God

and an indirect witness arising from
 the work of the spirit in the heart &
 eye which Paul calls the witness
 of my spirit - "leventh witness
 with our spirits." the end
 considered as confirmatory of
first. How do I know I am
 Nat-relater? by answer of a
 good conscience. my spirit

Second, direct witness = moral
 effects produced in beliefs &
 witness of my spirit = conscience
 of ^{passivity} faith - deeper act of faith -
 "I know I believe" I know I shall
 obtain eternal life

Third One witness Holy Spirit
 acting concurrently with our
 spirits. Holy Spirit produces these
fruits in us which are the evidences
 of our adoption. With this they claim
 entire imperceptibility of the spirit's
 actions apart from the operations of
 our own mind.

The North - two-fold but
 limited to a few of the
 specially favored Christi-
ans by the address which
 is not all who are justified.

The first is the doctrine
 maintained by nearly all
 evangelists Christians,
 a two fold witness direct &
 indirect.

All agree that there
 is some definite impression
 or persuasion of our
 acceptance with God
 as children adopted into

into his family. An important distinction is to be noticed in the measure of grace allotted to penitents & to believers. To one the grace is that of consolation to the other that of peace renewed - come into me & - - -

some claim that we need no more than the promise that by repentance & faith - pardon will surely ensue & therefore we do not need repentance & faith - but the double truth that doctrine is that while these promises are infallibly true that is the general promise to all the world; what men want & seek is to know that in my particular case the promise is kept - or that they are sealed to me

This would likely not be necessary were there no degree of repentance & faith - but we are told of a superintendent that he would not be repented of - poisoned rules governments intended to each & all

Luther started the wonderful reformation with this belief in his own heart.

The final necessity of this double witness is in the fact

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God pardons & he alone can know
when it is done & therefore
he alone can report that
information -

Summary -

Personal testimony = now
alone effective

What we have seen &
heard with confidence
we tell -

Bishop Harrington
of Africa

man called "I know"

Paul in jail "I know"

Moody "God calling"

apostles scattered
pencil

Peter at Pentecost
Jesus before

The word patience in its origin indicates
 a heroic quality of Christians living
 often overlooked and underestimated

Why kneel at his an knees?
 Mother → kneel as do of
 his own child -
 Walton's example of our Mother

Jan 18 1903
"Behold I stand at the door 41
and knock" Rev. 3:20 "Blomfield Jan 24 07

The first proposition drawn from this is the fact of a closed door - namely that all humanity is closed against God. In other words this a plain reference to the doctrine of total depravity. Take man apart from his community and social relations & consider him as a creature of God and you will find I think that we may be kind and friendly towards each other & guard out of other reasons than love to God and when you test man's heart by this infallible rule you will find every man by nature in a continual state & therefore at "enmity against God". It shows another thing; In S.S. we learned that the kind of Messiah Paul preached was not the kind the Jews were looking for, -- -- -- Do the entrance of this heavenly guest into our hearts as not as many suppose - he knocks not opens our door.

One has said that all God has made he treats according to the nature he has given it. Huxley says "if some great power were to purpose agree to make me always think the truth & do what is right on condition of being turned into a sort of clock &

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and wound up every morning I should instantly close the logy din.

But this would violate the law just mentioned. It would make God act contrary to the nature that he himself has created -

And as for me I would prefer to be the weakest personality with ability to think and enjoy it without it to sin than to be the most famous clock on earth - - a steam engine neither obeys nor disobeys -

it is merely a mechanism -

God ~~is~~ as Fairbairn has said cannot suspend free will when about to sin or prevent sin for the sin is in the willing & the evil will cannot be restored to being without being restored to well -

II The Number of Doors
 brain, affections = (love, memory, sin);
 hope = heaven; aspiration = high things
 conscience = "I ought" Hart Shuck

III Result "damp"
 orientals = eat salt = deathless
 allance of figures, defusion ---

7
8
9

111

If a man die
 shall he live again? *Y. J. Harris* 45
 Feb. 1, 1903
 Job. 14:14

The question is one not
 at present disturbing many
 minds in the interests of
 debate such as all the
 doctrines of theology have
 experienced in that past & yet
 it is one that more or less
 frequently knocks at every heart.
 I do not wish a complete answer
 to John's when he was in pain
 it was more obscure in
 Job's day than now. But it
 is ever linked with salvation
 for our redemption is empty
 & hollow if this life is all
 "if in this life only"
 A strong thinking has summed
 up some of the natural
 reasons for belief in immortality
 & must they will serve
 to water our hope
 natural hope

- 1 Main current of human opinion sets that my
- 2 master minds have held it.
- 3 Longing of souls for it. *Carved into his design*
- 4 Act of mind in thought - linked to gether
- 5 - nature of love - Love's symbol = forever *to be*
- 6 Latent powers & other half-revealed, divine disordered
- 7 Imaginative - hints a larger sphere

-
- 1 God's purpose fails of perfect - unless made
 - 2 Justice not done here -
 - 3 Man less perfect than rest of creation - & to have a higher
 - 4 divine Love = forever

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1 Kings 5-9-12

Yancy Dorr
Feb. 8 1903

49

Salomon's request

No every human life in its
early history in some way
comes and says "What shall
I do?" "Upon the answer depends the future."

As the said he advised a
man who knew exactly what he
aimed at in life. The failure
to choose in a great choice
in early life is the procuring
more of failure in roads of
people who discover this mistake
too late for remedy.

In the chapter preceding the one
holding the text it began to look
into Salomon's reign was to be
a bloody one. In that chapter is the
record of Salomon's having put them
to death and having ^{deposed} the man from
the high priesthood. Possibly the
effect of these drastic measures
reflected as much on Salomon
as on the people from among
whom they came. He at least
seemed to realize that to be
a king was no child's play.

He would probably have endorsed
the sentiment "In every night the
god that wears a crown" and so
he sets himself in an attitude
where God can approach and speak
him for the responsible and
delicate position he now occupies.
And of the night after he
had passed a thousand swings
upon the Lord's cross he fell
in a stream. In another chapter
Salomon says "I prayed & understood
was given me I called upon God & the
spirit of wisdom came to me."
With a perplexed heart and anxious

heart doubted Salomon knelt
 before God and falling asleep
 with all the senses locked
 that ~~these~~ might be no
 interference to a clear comprehension
 the Lord speaks with him. Now
 I am sure that dreams
 with the Lord are very
 different from now. But
 this one had something in common
 with our dreams. It is natural
 for us to dream of what we
 desire or what ~~we~~ we
 so much so is this true
 that it is said we never
 dream of what we have
 not previously thought of. It
 is said they are like a
 musical instrument.

But this dream seems to have
 at least the suggestion of a
 miracle. Did Salomon lie down
 as ignorant as other men and
 awake with more wisdom?
 Did God in response to his
 request merely show him
 how that by diligent study he
 could find out many things. He
 says himself that he gave his heart to
 seek & search out by wisdom concerning all
 things that one could understand.
 I rather think that his wisdom
 was the result of the diligent
 application of himself to the task
 which the large capacity
 God gave him. ^{The miracle is in copying}
 down by copy. God gave him
 the gifts by diligent industry fol-
 lowing the course.

that it did not continue to grow
 is so far from disproving that God
 was condemned in the interference
 to the compact that God alone was true
 by his depravity can frustrate God's good
 will towards him & make shipwreck
 of a faith that was once sincere
 and strong. It seems unnecessary
 that God thrust murder on Sal
 especially murder just like he
 does yet - when he wants a sum-
man he ruins him up but
 does it through the use of means -
 John Wesley - God never touch his
 gun - Paul - Moses -

But the point in the lesson!
A good choice

God says to all of us ok
what - you will

Remember between the years of
 consciousness & mature manhood
 we must all put forth a choice.
 Failure to choose is evil choice & this
 ability & necessity to choose constitutes
 & therefore to determine your own
 destiny amidst the consequences of
 life. Many to avoid the very mighty
 responsibility undertake to confuse their
 own obligation in the nature of God &
 the presence of Evil. I will
 Bushnell & A. right in the
 school - -

So evil is here that's a fact
 no matter the theory - injuring
 & punishment bear the same
relations & gradations that virtues

and happiness do hence the moral
 quality of an act inheres in the
 choice of a free willing moral
 agent.

Salomon's choice pleased
 God because I do not know where
 he could be of source -
to see light -

I honored David a man of God's
 own heart -
 III Because he chose the gifts
 rather than the gift. --
Result

Gave him more than he asked.
 Sol. asked understanding heart -
 gave him "riches - honor - life -"
 Salomon asked desires only for
 knowledge involved in position of judgment -
 He received that + rose to the
 highest work of history business.
 He learned that wisdom
 the blessing of which is the fear
 of the Lord.

If we choose the right get
 more than we ask.
 If we " " " " get less &
 less -

Let me leave this thought: your choice
 has necessarily a moral nature &
 determines your destiny -

Ask & ye shall receive seek
 & ye shall find knock &
 it shall be opened to you
 Observe the blessing of your own
 Nat. Could we not have had the

rewards of virtue or sluggishness
 than prayer would degrade the
 number. God requires us
 to pray but also to use the
 means.

Choose ye this day whom
 ye will serve

Holy Week

"The wages of sin is death" Rom 6:23

Not easy to go to hell -
There is in every man ^{appearing}
elements that contest ^{for} the
mastery. He ^{may} have the
key ⁱⁿ hand or the serpent by
the ^{tail} ^{of} the ^{heart}. Plato said man = 3 in
one many-headed monster - lion - man
monster - tiger - passion lion - irascible ^{horrible}
yet liable to be dangerously uncontrolled man -
reason - conscience.

Will rise to fight of God's
purpose until man & lion are
at one & hold in subjection.
In the first chapters of Romans
Paul discusses with deepest meaning
and closest reach the doctrine
of Christian theology that may
be found the ^{found} ^{work} ^{of}
every important creed in
evangelical Christianity. He
announces what ^{is} ^{the} ^{ground}
of ^{the} ^{universal} ^{man} ^{of}
an ^{atonement} ⁱⁿ ^{the} ^{unfolds}
the ^{plan} ^{of} ^{redemption}
goes through the various steps
showing us the process of
regeneration by the Holy Spirit
and rises in his doctrine of
justification by the ^{discipline}
of a Roman lawyer as
he ^{came} ⁱⁿ ^{the} ^{forensic}
language of the ^{law} ^{this}
mysterious process by which we
win God's favor & grace.
Then in the verses preceding
my text he talks of the
contrast of ^{service}
that while some ^{may} ^{be} ⁱⁿ ^{the} ^{unfolding}
and some ^{as} ^{others} ^{some}
are ^{we} ^{all} ^{must} ^{serve}

from here is an easy
 gradation to the removals of
 service. wages of sin is death,
 just as the objects, aims,
 purposes or results of these
 differ soldiers tried and subjected
 themselves to dangers and exposure
 and received pay and notions of
 aims fails, & suffers, & experiences
 mental anguish. That looks like they
 should be living from happiness al-
 most - but - alas, not - that
 but - by degrees, the very death-
 of the humanity to enjoy
 finally the death that never
 dies.

Death is the end
 of every sort of living that
 has its fulfillment in self,
 pleasure of this world.

Not a former idle = no
 crop - happy while at it -
 they are doing before the war -
 student idle = ignorant -
 happy? No - Most as being
 no culture of this
 nature - happy, death = results

So do to see no easy
 wages = part of what you
 receive - wages = to promise

a part of what you make.
 death = due like wages to laborer

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Faith hope love Faith that binds
 man to God, hope that binds man to
 a future life to save that joins man
 to God & his fellow man - & the
 greatest of these is love is who
 loves God & helps man fills up
 the measure of his being

Next -----
 There is a fearful responsibility resting
 on preachers as watchmen on
 Gibsons walls but not all of it is
 on him. Next -

Are there unsaved people about
 you to-day? Do you believe in
 this terrible death of the soul?
 Do you realize that one dear to you
 may be approaching this ruin & for
 whom you have done nothing
 not so much as of love & for
 prayer? Oh if you realized
 Jesus' tenderness would vanish
 & we would become bold
 as veterans of battle -
 A Soldier once had son
 in a - danger - gained his
 voice

Prays

I Best may be good consistent
 life - you had better not tell this
 to take truly things on your lip & embody in
 your life -

II Speak - Pastors find in prayer
 meeting - Best speaks - old men - under
 currents of prayer

III Joint work to saint.
 and dinner - Scotchman
 - sent - sent money orders

Let him that heareth say come
 As one soul leaves the ranks
 of sin heaven becomes richer
 death happier & hell poorer.
 The sinner's work your hands
 are so is to save a sinner
 from death. He that heareth may
 be righteous shall shine as the sun
 forever and ever.

When you have thus spoken
 you have cleared your skirts.
 The sinner must be done
 by the one who stands in
 need of the knife's edge
 by this great system.
 With courage & being you
 to say Oh Lord I see that
 that Lord is good.

if a faithful man to whom that is
 a burden this will surely & consequently
 lighten your labor, if one of you ^{is}
 trying to subsist on things of this earth.
 "Oh Lord I see that the Lord is good."

Advs 2:4-7² Young Men's Soc
Mar. 8 1903

A few of the characteristics
of the early church are so
necessary to life and happiness
in any age that it is worth our
while occasionally to take a review
in the parson of church economy.

And first of all I notice that
in their prophetic medings this
work was done by the
Holy Spirit. Whenever we
try to substitute means or
manipulation, or any other
compromise for the methods of
the administrator of Christ's Kingdom
we are not only usurpers
but are foolishly rendering
sterile the faith that we do
have.

New phases of thought & new
methods of application there is
ought to be & will be but there
will remain one gateway
of entrance one condition
required of all entering & one
agency by which we are
admitted into this Kingdom until
God will declare that there shall be
no more.

The most difficult phase of
life in working with youth
is to get them to thrust in
the right vein. If left to select
their own companions they prefer
them otherwise. Choose to journey
over - reading - private
thinking on a low plane.

A hot damn in thinking
is where the church has
suffered - Methodist

Church outshipped any for
 100 years of to-day with her
 increased by tripling - the
 not the zeal of Paul or of the
 early days, nations ignoring her
 born in a day, S. S. teacher
Summers says, if you keep
 that you will go to heaven & that will
 be perfectly splendid, if you do not you
 will go to hell & that would be
 too ridiculous for anything, such
 indicates a shallow view of
 the question & a poor estimate
 of the worth of a soul and a
 poor realization of the responsibility
 of a teacher. I have seen some
 guilty good folks who were
 so kind for a moral of criticism
 in honor that they entirely miss the
 purpose of preaching.

Now some of the qualities of
 this church were first -

I Regenerated - (a) conviction
 "in whom you know on a
 line as the Messiah -

We need preaching that will
 pierce to the heart those lives
 that are crucifying Christ in
 their lives - that's exactly what many
 are doing, and instead of that frustrated
giving silence you ought to be
 crying out - men (within what
 shall we do?)

II Repent - sorrow -

III Faith - IV Pardon V Holy Spirit given
 such a church of course
 will be steadfast -

as these were in doctrine &
 full whip & constitution & no
 ceremony
 and in more further more
 in what every church ought
 to be to justify itself to live
 viz. a pattern
 and the Lord

vv

- 1 Why will not mine "theosis" right
- 2 Reception of Jesus
- 3 Causes of Alms - John - 10
- 4 Manifestations
- 5 What - think ye of Christ?
- 6 "Limitations of Life" tree, Mausee

in the attack by the very
mistake they get to know

Now a little while let us consider
what this day means.

Now the Jew it means to
celebrate their deliverance many
hundred years ago from Egyptian
bondage. Now we mean
deliverance from sin.

Opening Union Pacific
railroad great things last-
strike = gold. This is giving
that a great world line of
commercial importance. But the
giving of road ^{is} ^{only} death
to the plains of light & life.

So we could see the
roof of sin & pass in
paranoid view before us its
horrible, ghastly and terrible
brood of vultures & rangers
then, more easily could we
be turned to Christ for deliverance.
But, it is a lamentable fact,
that one characteristic of our age
is a superficial view of sin &
the need of a superficial view of
the need of deliverance of deliverance.

Men are prone to regard
sin as conduct. Sin is not
what you do but what you are, not-
so much an act as an
attitude, Christ represents it as just
as to the true, Christ taught
us a man can be a murderer
without blood. Bloodless murderers
= represent greater destruction of
than the old old cost.

201 - Jan 25 - 3

8 Cave 9 Nabulrahije

1 Show book - 2 Suro - 3 Achist 4 Adulla - 5 Moab - 6 Orey - 7 M6

Punch of life on life

"Divinity shops"; Milton - Van Dyke - Ghosts -

Life = blue print - Crumer = Sty - Train a child

Ruski - art.

So Abigail = doomed opportunity

1 Kept David from row, conscience = Needs for work

Girls of Community

2 Mother = cheap rain = cheap children

3 Saved husband - drink - deaf?

4 Good understanding - Common sense ^{Wif} French husband

4 Abigail: Comm - type, Utorah, Jeptia - Edin - Jeptia

Judge Urum Platt - McBeth

Wife - type of life - Carson - Days
my boys & girls & you

a
 I
 che
 ac
 in
 A
 RT
 U
 Here believed God had been
 before not-judged. Had she
 never asked & yet believe divides
 statement = just as great sinners

Blockading = just as guilty to
 thrust its right as to do the
 work -

This is sin & this
 unthought in man's own
 guiltiness & sinfulness resulting
 in estrangement & disbelief
 and this changed the attitude

1 V of man & therefore the
 relation of God that because
 2 God changed but because he

3 had to change man's attitude
 4 to ~~him~~ & make learn
 5 to love the God he now
 6 had & distrust is the work
 God has before him.

This makes the work
 of ultimate - God calls
 for plan of giving
 his Son -

For the stuporous
 lack of man's justice
 & executing judgment must
 be accomplished along
 with this moral reality.

God cannot consistently
 simply judge with no
 adequate chastisement.
 God is not man's work
 man but man is not
 much God. Precedent
 is the work accomplished

and this is accomplished
in suffering & sacrifice
Christ's death for us -

Sin has been atoned -
death abolished hope
given and life bestowed
for faith and obedience.

The whole plan is wonderful
Is it credible?
Did Christ rise? Much
thinking & questioning in our
day - of Christ's rose

then the stamp of authority
is on all he did - Key Stone
his work since he left -
is miracle enough.

Infinite German princes 100 yrs - 20
in every year - and Germany

This thought strengthens them and for
the battles of life.

In known Quin aer
I am resurrection & life

Here we have record of greatest - in
Exhibit " " " " " " " " " " " "
manipulation " " " " " " " " " " " "
subordinate " " " " " " " " " " " "
multiplying " " " " " " " " " " " "
Supply " " " " " " " " " " " "

Law
factory
force
problem
incentive

Apostles boasted that in heathen
 temples that God had left witnesses
 of his nature.

Nature. No God no Science. Science
 implies that there is mind other
 than myself. True intellect - one
 measuring intellect conception into matter of
 existence - the other stripping out the figure this
 notion - Science is being
 taken out - of the hands of infidels
 like the temple rescued from
 soothsayers -

Yet shut - of God "are called
 dumb gods"

II Bible displays commendation - greatest
 promotion in England as Counts in Italy

John Adams said of Bible

When by nation as only law book
 nation = pure honest, authentic.

III People, amazing miracle
 yesterday

IV Jesus = historical fact.

John's Doubt Mar-11-3

at Mount
July 9 1903

The causes of religious
doubt may be physical mental
or moral. What good were sometimes
doubt is ^{no} reflection on their
goodness, preaching for the edification
of believers is just as important as
any other. The doubt of John was
well doubt due to great causes,
and remains from Jesus as
careful attention as did the uneducated
rich young lawyer.

^{causing} No run a
successful Chushi race is no
small undertaking. Long ground faith-
Nor thony ground faith. ^{will do.}
If ^{you} ~~run~~ ^{run} ~~land~~ ^{firm}
in the storms that are sure to
come in every life the rock of
our faith must strike deep into
good soil. The business of the
Church is not only to seek the
lost ^{sheep} but to care as well for
the ninety & nine.

The doubt of
John the Baptist is one of the
most remarkable, most pathetic
and in some respects most
mysterious on record. The unique
figure of John, a man of providence
and prophecy honored among men as
the forerunner of the new dispensation.
The lamb hair clad and halberd
wielder of the wilderness with whom
all men came and saw & heard
God's divine approval as he inducted
Jesus into his family office as the
same man who from depths of
Herod's dungeon asked the women

quest "Art thou he or look me
for any other?"
New the causes of John's death
thru he called it may be of
value to us.

To disappointment. John = had not
thing = self-denial. His disciples report
that Jesus goes about eating & drinking
with publicans & sinners.
He likely expected that tho he was
sponsoring for rebuking the adulterers
thru that in due time Jesus would
lead away that power ^{to} release the
innocent & suffer in ^{with} ^{to} ^{bring} cause of
truth and virtue. ^{at the} ^{coming} ^{of} ^{Christ} So far
as we know in all these months
Jesus sent no message to
John nor made inquiry of his
comfort. He hides himself & murders.

It is possible for object to
be the means of intense pain by
forcing on our notice inability to
understand and adding to our sorrow
that of feeling our greatest being a
stranger to the best & those who love
us most. Then indeed is a man
alone & lonely. Such was John.

Out of the walls of that dungeon
cried serpents -
After all mistake; Logic against him -
Did speak truly against God? - thus the
murder; Was in jail Jesus fasting -
Mistake? Really? or dream?

^{love me} ^{evangelist} ^{your} ^{own} ^{hand} ⁱⁿ ^{the} ^{gore} ^{of} ^{the} ^{gore} ^{of} ^{the} ^{gore}
Mistake ^{love me} ^{evangelist} ^{your} ^{own} ^{hand} ⁱⁿ ^{the} ^{gore} ^{of} ^{the} ^{gore} ^{of} ^{the} ^{gore}
Edersheim. Not Paul at Rome ^{at} ^{Rome} ^{the} ^{dungeon}
Evening Catholic church flowers " I stand at Conclaves
Paul Jesus in Geth - 11:15

Turn him out - one common sense

another curse = John Sick

Prison = damn - damn -

No man = independent of body -

Yes. Ruskin = mental disease. mental diseases
did a victim of mental disease. mental diseases
Carpenter = Oh for a...
Com. Congress - signed the C. Independence

III Inacting - Johns - forced but -

John in wilderness, needs no
proof - ^{feeding on locusts} Ruskin your body -

Independent student - pray. what? light of
the cumulative Paul Paul

Meanness comes of idleness.

Nothing ever bliss, remains sorrow + anger, indignation
Have settled Love?

Creeds always have cause. Mental
causes have their rise in neglected
teaching or in perverted teaching -

In religion I hear men

say "well I'll wait till my
father gets old enough to think for
himself & let him decide" for

As you let him select what
books he will study. By the way

of medicine - "If you don't teach him don't waste
of me not more people -

of the young of the poor boys -
right & left among children loose
in the streets we would have
young religious fathers in our
families.

Let our young people be taught properly and kept busy in the Church & you need not fear for the future. Have the youth in the ultimate triumph of the gospel? Of what let us settle our doubts as Job did.

He never entirely lost faith in Christ or his word but him sent to him for assurance.

Some even has said doubt as the outcome of worst souls & the problem of the West.

Whether our ^{doubts} lead us to Christ or away from his word he indicated by our highest feeling in the night of our work in the light of day. *about conscience*

Jesus answers - *from him we suspect & blessed is he who is not offended in me*

John grows of mind

Early going a dance

My mind is explicit

Let us take all our problems in Jesus. For the century that we had he has verified his word. Do you for the future of the Church? Inform yourself & you will see that *conscience* is to be accounted for no thing any but by Christ's faith. Culture of our help and elevated & moral - men now and then. A few Victor Hugo said early *one* misfortune of our time is to stake all on the sensual life. Some of material world = 8 of faith. The by-products of Christianity = S.D.S. E.L. B.P. u. C. E. missions, hospitals, all night jobs, pain refusers. Oras - misjudged exhibition. Parents - keep in sympathy with mine. But - 1911 - 11

Acts 12, 3. at July 85

July 26 1903

That man is able to thrust at all differentiates him from the rest of creation. Science whose business is to discover, examine & classify the facts of existence finds the most significant of all facts to be man. I would think that detraction and laborious effort, learned with intellect of learning undertaking to account for the design of man with his superior endowments by the law of natural selection. He looks out much some parts that also and much as I answered a God as any Christian could demand. There is only one rational account of man or that is genius. Whether takes liberty or figuratively of matter how man came upon the scene he is there and can think. As Mr Pittet suggests "Man is a being of such nature and dignity that all things lower looking up toward and all things higher looking downward point to him as the creature of highest significance in the economy of nature." (as an ancient tradition)

When God in his eternal counsel conceived the thought of man's creation to do he called for him & ministers Justice Paul & Mary Justice = make him that for he will temple on thy land Paul = " " " " " " full of thy sanctuary Mary = " " and I will walk over him with my eyes: Oh man child of Mary go deal with thy brother.

So man is here & can think & the first thought is naturally of self and Paul is mistaking him
me aught. to think of

This of ourselves -
is necessary because our estimate
of ourselves is quite likely to be
wrong - our might or undermight.

Now the first reason for this inclination
grows out of the fact that every man
is an individual organism and not a zoo
or signal to each other like ships. we
couple up like cars, and mix like the
chemical elements but at last every one
is a disposal ^{of} Self.

2 Another reason is that this Self is the
immortal part of Person. body change from
environment change Self = Self.

3 It is the responsible part of us

Man generally speaking is made up
of five things: environment, body, intellect, emotions, will
These must thrust sobriety in all
these.

1 He may unduly estimate surroundings.
If wealthy they may become customs for living
" difficult " " " measurements absolutes.

II Body. glutton, athlete, neglect,

III Intellect Prudish conscient, --- diffidence - Metta Gold under.

IV Emotions = victims of whims. don't feel like it.

V Will underestimal = weakness. Overestimate - fool horry -

How the Dober. Not high but Dober
How get at? Measure of faith

never
intellect. Person - keep on

We shall not measure ourselves
by ourselves nor compare ourselves
with ourselves, but rather take
Jesus Christ, the true standard
and thinking soberly we shall
be saved many like things.

1 our nobility, Jesus - incarnate
- truly becoming the flesh -

2 conquer of sin for Jesus suffered
to redeem his people from all

3 moral dependence.

If it takes such help to us as we
desire our hearts to be high of
my own. Paul - Make ascribe
- fear. Buy mind by buying on them

4 Gracious opposing

Primary vice - coming away.

Get a little knotty head full of
false notions & distorted estimate
of self. He becomes Lord &
valch & make, a poor cult
like ya su-hin.

Give one orthodox, clean, sober
& vigorous thinking & the
- many is open for the - house
of the gospel

The language of this text put into the imperative mood expresses not a command but a divine permission recognizing a law of our being. It is here used in the prophetic sense and whenever Jesus Christ says of any thing it is done, its execution will follow as though it had been commanded. When he said "Behold your house is left unto you desolate" there was at that moment no evidence of desolation, but to him who could reach the hearts of men their course lay open and following their established purpose he saw as the legal result of that desolation.

So here drawing to a close the divine revelation to man & speaking to those who should come to the end out of harmony with God's requirements he said "Let him be for after the time of probation it is too late to change."

The very axis upon which Christian morality turns as the work relates is that men will be judged "by the deeds done in the body" the sum of all that man does inwardly and outwardly goes to make up the man as judgment will find him.

They all tend alike to shake the balance of character. Human justice sees and can take only an imperfect account - but divine justice must sum up, & weigh and measure perfectly.

Now the meaning of the text seems to be that out of all these elements of thought - word & deed, there results a character fixed and determined and which by the laws of God's moral universe must abide forever.

But the Judgment will not only pronounce and decide and capset the man of former Judgment - but will separate between good and evil, holy & unholy, filthy & clean etc.

In view of all this, the most solemn duty that can possibly confront a lay or girl on passing out from the sustenance of home and the counsel & guidance of those who love you most - is the attitude you shall assume toward the formation of your character.

1. Def. Now the word character comes from a Greek word which means a sharp instrument - used for cutting or marking stones or other hard substance and from that has come to the applied persons possessing great influence either for good or evil.

Now this result is not hereditary - it is not conferred as a gift or patrimony - it is not purchased as a commercial article - it grows like a palm

true from within auto-
 it feeds on substances
 furnished in profusion
 but selected with care
 if we desire to grow a
 good one or without care
 if we are indifferent to the
 soil - we grow.

Law of all the forces that
 help us is good and that
 we must not be too form
 our characters - I know
 none of potent as
 principle habit.

All things in this
 universe move and
 character is progressive
 it grows daily ^{or} ^{with} ^{to} ^{you} ^{with} ^{you}
 unobserved. And does so
 largely by habit. The matter
 of profane swearing - first
 banishment of drink - seem
 for awhile to be easy & natural.
 No one defends it. ^{all} ^{and}
 you carelessly formed a habit - that
 pays your gentle manhood.

Take attendance on C.S.

Character like a steam - gets
 longer & colored by soil.

II Not only tends to fixity
 but finally reaches it.

Nuts in Cuba - Jackfruit.

Good also - Paul none of these
 things move me. What things?

After first sermon lay would to
 kill him - let down in Basket -
 The next account they stir up the
 women & expel him from
 his coast - Then he is stoned

He & Silas are impress-
 ed back bloody & sore but full
 of storm tossed yet faithful in
 the truth - he triumphantly declares
 name of Jesus the name
 of life

Now I wanted to say to
 you in the beginning that the
 direction you set - the year
 which you determine when
 you will come out - will - may -
 show easily how quickly a point
 is formed! If you accustom yourself
 right at once to be satisfied
 with your work then at
 once you will love it - if
 you allow restlessness & carelessness
 to a place then dissatisfis-
 fulness. If you establish an hour for rebro-
 wing then nature adjusts herself
 to it and you.

Study -
 In the long season of your
 moral living if you allow sin
 to grow the longer it will be
 too strong to resist.
 Saul & David

Friend

Read your Bible - S. S.

for your meeting, associate with
good people & you will find
abundant help to aid you
you in your difficult task -

Keep a keen conscience

Delicate balances 17 millionths

17 millionths sin -

Oh -

Read your Bible

Letter about Bible Mathis

dropped a tear & packed it
away - It hurts Mathis -

They do it - for your good -

Pray - ask Gods Spirit -

Little girl Friend

The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

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"We ought to obey God"

That there is in our vocabulary such a word as ought catches us up in a net-work of relationships and imposed obligations the performance which constitutes our dignity, measures our happiness and distinguishes our destiny. If possible to slip this cord man would drop a degree and live on the plane of the irresponsible creature.

But as it was never created it cannot be destroyed. It meets us at the threshold of life and eternal companionship as well undertake to escape from your own law as to evade its demands.

There are several theories advanced by philosophers of various degrees of pity and reverence. The principle ones nine in number are as follows:

1 Law

Personal advantage = only possible motive to human action.

Honor = power - pity = magnanimity of forgiveness to self.

Anger = sudden glory in our sinfulness - or contempt.

Love = concept of my need of you.

Repentance = sorry I must be wiser.

Self being the consideration - word = state of society.

Self-wor = despairs peace which is the end desired man = combine of a free - law = ought.

Law of law = standard = right to obey - - - or indifferent.

Of indifferent = no source of virtue of right - it is so by some antecedent necessity.

2ndly: Altruism is the other because it makes
 out the acme of human endeavor
 and does not accord with the universal
 consciousness that an act is noble
 and meritorious in proportion as self
 is forgotten. No love of God supremely
 would be a sin.

3rdly: This claims that obligation binds us
 to do only what is useful + to find
 in its utility the ground for its
 performance. This is refuted by
 Christian thinkers simply by a
 clear definition. A thing is
 useful only relatively. A plan would
 be of small use to the carpenter
 on a jack plane to a plow boy.
 We would thus have a standard
 fixed on a variable quantity sometimes
 being sometimes not.

4thly: Man to man parent to child brother to
 mother &c. As soon as these
 relations are realized a moral
 obligation arises in the mind
 connected with this comprehension
 by God himself. But if a
 general obligation then it must
 be universal embracing all
 relations + you would have
 obligations founded on the difference
 between a tall man & a short
 man for that is a relation. Brother to
 mother of mother deaf?

3rdly: Altruism is fitness + truth.

teeth = pay = fit = die

6thly

teeth = Man + tree - teeth
 = relation. Not their difference
 not because of teeth but

because = copaker of rational good. i.e. Not

Order

Here again men mistake a means for an end. Army-
Order of unwise Mistake for end.

8th Mill of God

Why obey God? Simply because he wills it or by faith that he wills it because back of his willing there is a wise or good reason? He often commands what seems to us hurtful. Did we have no faith we should not obey - Job -

Without faith obedience would be a reluctant service and equally meritorious in Cain and Simon. Do not simply the will of God is the ground of ~~obedience~~

all right

When we are to do a thing because it is right?

No not right. tho it be eternal is the ground of obligation -

Authentic = right + another = morally right; Quality of act = comes from something beyond the act + the obligation rests where the quality is obtained -

Example = Man stabs - not for urgency of act but for end of the act. Chastity - - pleasure
Must we always do right - Certainly

Wher then lies the grand
obligation?

Most Hopkins - Ground in the fact
that man is a moral
and also a rational being, capable
of seeing an ultimate
end good end in his
creation and on the apprehension
of it - moral reason affirms
he is obligat^d to pursue it.

He looks beyond any act to
the end of that act

Eye --- so every faculty
of man -

Tell me ought to obey
God -

God has made plain by
a process - "Come let us
reason together" -

Your life is not for a good
time, good feeling, but for
an ultimate purpose that
plan of which cost God
the blood of his Son & the
constant presence of the
Holy Spirit

How all rational beings passing
every deficiency they ought not
by man and looking beyond & above
them all we ought to obey God -

Love to God will be its basis
a love grounded on obligations granted
What more can he say than

to you he hath said,
 For God so loved the
 world -

Eye operated on for cataract
 surgical room, repaired back of head
 to keep patient safe -

Eye - optics

Right = founded on the fact
 that we have a moral value
 & that we have it for a purpose
 we know that purpose.

Young Harris Ga
 Eng Farm 8:17
 Sep. 20 1903.

It has been often pointed out that
 the recently departed 19th Century
 was more like the first century than
 any other - intellectually eager and dis-
 socially and morally unattached
 and dissatisfied. Ever learning has
 been called a noble melody -
 never coming to the truth a
 melancholy epitaph.

† It is true that no life is
 a true life that is not
 ever learning. Not a few
 think of life as a few
 years in youth to learn - the rest
 to they do not know what
 arrested development - fatigues
 never read opposite side, stop their
 paper when they disagree with
 them. Teachers - same old lectures
 Drs. never try a new remedy
 Rhology. Lead cred - the multiplied photo
 not - Church - not professors - but
 disciples - learners - students

We say of a coming preacher,
 or or, or lawyer he is a student.
 meaning he stands by you to use
 the rules that lead and the student
 spirit gets what is worth while
 but for each.
 This text seems written for
 any day. It is said and my
 thing that men have formed
 most of the constitution of each & every
 about the present & past of the physical
 universe in the last 70 years than
 in the past 6000 years, more
 in ten years than was forming

put in a thousand. From the
wings of the 10 Virgins to Mosher
and of Washington is not as great in the
space of 100 years as from
Edison

From Shepherds watching
dogs in fields of Palestine
to Herschel no new stars
were discovered. But since
Herschel we have found
Hep + Uranus, ascribed rings
and measured dist. to fixed stars
resolved the nebulae, mapped the
movements of predicted eclipses
to 1/2 second. Gray discovered ^{the laws of}
the law of

Discovered the boy on
Dish Glass, various most of these
things than the Prof. of Science 50 years

Yet while these things move apace
we are still dissatisfied & feel
the lack of a mental peace

Perhaps the world's child-heart unknown
Acheat us now from star & stone
Too little or too much we know
And sight is swift & faith is slow

Truth?

page 107

In this Jewish state many feel
it more better to know less & more
fully than that what we do know into
duty. It were better with Egypt to
worship Isis & Isis than to lose faculty
of worship. Better to believe a dozen
days that God to believe created at all.
Better believe Jesus Christ than to
doubt Jesus' resurrection & miracle.

What do we need?

I In order to come to health
we must be true men.

If thine eye be evil or -

Pilate what is truth - Couldn't know because unjust - Judge - ^{not a fair} ^{trial of a} ^{personality} ^{through} deliberately to choose wrong is to ^{enlarge} ^{mind} to truth -

American City -
 great wrong. Couldn't get because of political ^{influences}
 A man comes like that to be as useless and as unable to arrive at truth - as a magazine watches to keep time.

Thus students come to a hard problem - ^{all = selfish} ^{others = self denying (which first?)}
 Shonest? No. Disinterested.
 Pure in heart see God & Gods works -

Not only be sincere but born at first hand. Not for ^{farther} ^{abstraction} ^{of commentary} but from Christ -

Moods of Plato and of Dante
 Shakespeare - Milton,

Jesus - more opt. Study his moods - Take his air of holy patches left -
 One to the truth. 'I am the truth'.

Young Davis Co.

Oct. 4 1905.

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"Train up a child etc." Prov. 22: 6

Plant a hop vine at your front porch and leave it untrained and it will feebly struggle to rise until left without help it sprawls about upon the ground with a stunted growth and unproductive harvest and the prey of every passing footstep of man and beast. Pruned, watered, cultivated fertilized it beautifies, adorns, shades, refreshes the home fills out the object of its being and propagates an improved species. If attention and care produce these results in a hop vine shall we not expect the same law will yield still higher results by so much as man is superior to a plant. Like the plant man is born with a capacity to climb, with a possibility to help and bless with a potentiality to reach the heights of spiritual and intellectual perfection.

With the help of God and man he will reach it if he allows these helps to be hindered upon him. His inclination to allow these are largely controlled by his early training and environment. It has been asserted that the heart and not the head determines the man. This is why so many men do worse than they know. They follow feeling not reason.

Reason never fails to tell a man that to get drunk is not only a disgrace, but an actual hurt to himself. He follows feeling.

Yet the efforts of the schools of our country are directed towards the development of the head without a definite purpose

to train the heart. Leave children untaught as to their morals and they grow up to be savages knowing no restraints upon their feelings.

Savage Society - otherwise cruel and wilful being. Baby, kitten, fly, first mother, 'Naw me' have been main places where children are trained - the home and the school. Now about six years the time is being lowered to about 3 years by the annual march of the kindergarten - the child is with the mother principally.

In the hurry of modern life either to get rich or keep from starving; for that's about our two classes neither father nor mother have much time to bestow upon the training of the children.

And so it has come to be left mainly to the public school teacher.

Now does it not seem strange that men will admit the truth of what has been said about the nature of man and yet make no more provision for its cultivation. It is a truth of universal approval that a bad man educated is worse than the same man ignorant.

and yet we go on expending 90 of our efforts to train men's heads only or not that to train their hearts only. God says and man agrees that "out of the heart proceed evil purposes, murders, adulteries, fornications, thefts, false testimonies, calumnies." Paul says "in me dwelleth no good thing."

Being thus by nature how do we come of ourselves to do any decent thing? Just as the

savage comes through the education
 of his environment to defer to his
 neighbor wish so we modify
 our actions by necessity up to a
 certain point. Some say that
 Evolution has done its worst thus
 well to bring us the civilization
 of to-day. But unless they could
 explain why he works so zig
 zag he is a god too fickle to be
 trusted. Grecian Civilization.

Sir A. Galton says 4 centuries before
 Christ. Greece was much ahead of us
 as we of Africa Negro. And yet
 at that period the morals of Greece
 were according to our accepted standard
 of a very low order. Greece educated
 head & body but left morals out.
 & you have at her prime period
 the spectacle of Croesus going through
 the streets of Athens in daylight
 with light hunting an honest man.

The hunter? A moral standard.
 In the history of the race every
 sin we know that at some
 time been considered morally
 right; Only evolution = moral
 standard. Christianity appeared
 to evolution gives man a free
 will and puts him to work
 under law and writes for the
 nation as well as the individual
 "the soul that sinneth it shall die"
 Jesus --- Lord Ruchstein inspired
 to Chas. II. --- the Jesus my Lord.

Jesus had law of Moses. & that
 was most of God. ^{name} ^{name}
 Ordinary man cannot ten men
 who are historically great out-side of
 the "saints" for the first 15 centuries A.C.

Wisdom is the principal string-
 "fear of the Lord" - being
 New Ten commandment - the
 invariable standard of Church
 & the only rules for educating
 the world.

Yet the directors of schools either
 forward their views taught - or else
 are indifferent.

Look at France. About 25 years ago
 they had - almost none.
 In 1886 5000 prisoners under 16, '88 = 7,000
 Chief of police thought - due to this law.

In England they tried same people
 maintained for 30 years at first
 expense religious education for half
 England's children. Just recently they
 put such a law on this books
 as maintains religion instruction.

In a great American city the
 board of education allows the teachers
 10 minutes a day to teach what
 they please - meant for religion being

Mr. McConall Specialist in U. S. Bureau
 of Education sent in this year to
 Congress this terrible statement of
 the increase of crime in our
 country.

1850	1	to every	3,000
1860	1	"	1,600
70	1	"	1,000
80	1	"	800
90	1	"	700

There were 7,000 murders two years ago
 " " 8,000 " last "

Slater in 1901 4 miles
 " " 1902 6 "

Remedy make it - Christ -

Two pillars down

See

Basin - related to truth - like birds sing -
Our ^{craving} ^{alone} ^{have} ^{been} ^{top} ^{side} ^{becoming} ⁱⁿ
have ^{been} ^{truth} ^{as} ^{God} ^{built} ^{only} ^{one}

Temple - perfect & beautiful - so our
loaves of truth - which will
burn when the world is
on fire - try the truth - see it
in Jesus - P. P. Jew letter

Vandyke - Jesus - best picture
of the ^{most} ^{glorious} ^{of} ^{history}

So learn all you can but

Learn
The Lord our God alone is King
His hands build what yet are King Day
His ^{miracles} ^{power} ^{comes} ^{through} ^{our} ^{law}
His ^{miracles} ^{power} ^{comes} ^{through} ^{our} ^{law}

John Wesley - Luther - Sir Galahad

John Wesley, Calvin - ^{best} ^{church}

Rousseau = French Swedish

Goody's answer

Joan's - Vance

'Bad luck' = had money

Color

ignorance = 'tailed all night
& caught nothing'

"Be workers
Ezekiel's last picture"

Yany Gams Ya 1909
 Nov. 11

Allow me.

The conditions ^{only} for discipleship are ^{not} too hard for anybody who realises the value of it and who gets the consent of his mind to try. What is it to be a Christian anyway? It is not

1. Creed - Creeds are important but some said one may be as orthodox as the devil and never become a Christian. Darwin's man and chemists theory about Popoff bridge and architect.

2. Not simply to believe in God - do right - Mohammedan - says do Moho good & nice.

3. Not simply a good man - Nicodemus never come to Christ. Many honest sober truthful but it's sunshine without the sun to call them Christians.

1. To be a Christian is to be vitally related to Christ - True and branches.

If Jesus Christ is a man and only a man I say what of all mankind I will cleave to him and leave to him always.

If Jesus Christ is a God and the only God I swear I will follow through heaven & all the earth the sea & the air.

To trust. Matter & worth - in my own

God only -
 Yany Gams

(How became a Christian?) 109

Conversion starts us and while that has its mysterious side it is also quite simple. It may be like Paul's or it may be like John's. In any case it is decision. Disciple means learner.

It is not primarily a matter of feeling. The invitation 'Whosoever will' like it - let him come, but whosoever will.

Reason may debate, feeling incline but the testimony of manhood and womanhood is driven by will power. True boys & girls.

Wishing is not willing.

Disc - beggars, scholars -
Christ

Deciding does not do the complete work - Peter John Peter Martyr - lay work.

Don't make a journey in a midland but start in night.

Prodigal -

Ideal = sometimes too high -
One bad lesson - expelled
from home for one bad act.
God calls us to what we can
do - Hypocrites in church - Hypocrites per se

You ought to be

1 Because God has spent
 most lavishly in preparing
 for us to see & He has
 done this because it is ^{only} ^{worth} ^{it}
 just for us - life of Christ ^{of evil!}

2 of whom Judas said "I have sinned" - Richter's holist ...
 You need his help - So did
 you feel strong, Peter with his sword
 but there came a time
 when Peter attempted to
 "cut out" the Jews before
 "perish" so we

3 Not here long -

Congressman and Moody's
 meetings -

"Holiest among the mighty" - Rom. 1:16

The time that the gospel takes of man is too full. One is of his divine origin and destiny, the other his degradation and moral paterfaction self-induced but real and appalling.

Our genealogy goes back to where it sets "which was the son of Adam which was the son of God." No speculation of these men have gone beyond these truths. Nor will they:
1. There is not in the effect what was not in the cause
2. Life never comes from nothing
3. Life always comes from preceding life, "which was the son of Adam which was the son of God"

2 The whole story is that God made a creature who could resist - man did resist - with all its disorders resulted.

The gospel looks upon sin Nat. as a mistake, a misstep, an error of the head, a skin disease of the heart, a skin disease of the heart, a moral malady whose favorite symbol is leprosy. Nat. a skin disease only that one that is caught and us to any worthy remedy

x

One man so understands Railroads that he can make streets so as to appeal 1/3 of the people of this Nation & yet he may be a veritable heathen with reference to the correct truth of all history.

One man so understood the grain markets that a few years ago he would so corner that market that a poor sewing woman felt his touch as she carried home her sack of flour and yet while he had acquired a vast fund of practical knowledge he knew nothing of the great truth of the golden rule. Merchants are constantly and rapidly acquired by men whose business acumen enables them to foresee centers of development and yet when ever leaving they never come to a knowledge of the truth.

A business man was asked what he thought of Christ. Oh he said I guess I never think of him. Asked the date of his birth he gave 1843, B.C. or A.D. he was asked, confusion brought silence. He had never written a letter that he had not paid tribute to Jesus yet grossly confessed he was in his thought practically ignored him. Next.

God's business

and so I would preach to students learn all you can of science, lit, art, mathematics but never that

really The Lord our God above is King² His love His wisdom His mercy His power His grace His glory His holiness His truth His will; ever always

3 Beyond the River
The mission
The light
The truth

4 There is no man
My earthly service
I will be faithful 1000
and let God

3 and let these
be the words
of our
faith

11

incurable. Hence it is our
 conception of sin is often too
 shallow and frivolous. Even some
 men who claim to interpret
 the divine voice declare that
 the only full man has
 experienced was a full
 upstart. Not so does God
 view it. Not so does a
 cunning, counseled him it.
 David. "In sin did my mother
 conceive me."
 God cannot look upon sin
 with any degree of disfavor.

Two rivers

You see it every day.

Drunkenness, gambling, ^{lying,} cheating, poverty,
 leprosy, ^{wag,} and ^{pestilence,} ^{Bubonic}
 even cholera that plagues & pestilence
 originate in the outlets of sin which
 disposes human bodies.

Bubonic & other = distilled ^{in the} ^{putrefaction}
 of diseased bodies of foul men in
 the earth's conditions.

Christ looked upon men who considered
 themselves respectable and called
 them whitened sepulchres.

One thing that ^{forwards}
 this gospel is its straightforward
 necessity of fact.
 A man when he sins is a
 sinner. If he but be one in
 possibility ^{every} ^{one} ^{about} ^{with} ^{him}
 sent up ^{devil} ^{that} ^{only} ^{created}
 opportunity to show himself
 that man is a sinner.

And this truth-~~acknowledgment~~ by a simple
 faith in God is secured in many ways &
 in unobvious for places - Perhaps the best-
 place you would expect to find it -
 conspicuous is in the church and yet
 the clear vision and strong apprehension
 of that German lay that at a halt
 of thought in a seat - just stopped
 and thought and began a career that
 ended in the Reformation found
 error and superstition more deeply
 entrenched in the church than
 anywhere else. and so did
 the ~~mission~~ ^{mission} in England. In his day
 perhaps more learned discourses were
 read from his pulpits on Sunday
 than at any time and yet a
 few thinking speaking clergy had to be
 called to prayer & repentance that
 they might escape the opprobrium of my
 trial.

And so it is forever men may
 minister the sun beam and lay bear the
 "prismatic colors" but only God can
 say he has ~~created~~ light." The span the miss and
 a great - suspension bridge but - no man can bridge
 the river of death. They can mine a
 mine's lamp - - - - - catch the rays in a phlogiston
 but only a saint can catch the music of
 the robes of the they - - - - - they can make
 clothes of state or reach eminence
 in politics or fight a great battle or
 command a whole fleet but only the
 pure in heart shall see God.

accomplishments
 None of these, or ~~discounted~~

& thank God for Torrey, and
 Geo. Washington, the great soldier, for Jefferson
 the great statesman, for Buckle - the great
 philosopher but most of all for

a Bengal tiger in a cage
is still a tiger.

It's not in this book
that every boy must saw
his mind out. That's in the
mouths of fools who don't
read history. Neither did they
get it from honorable
traditions but from their
father the devil who is a
liar and the father of it.
Sawing mind out don't dispose
of the out. This book tells
us the fearful truth. A honest
fellow the saying. "Believes
if an own that shall ye also
prop." All the gospel has to say
is revealing its nature is spirit-
fill. It has no tolerance but
forgiveness - not to hesitate for that
is to disobey - not to look back
for that is to be turned to a fellow
of self.

Syria they moved Egypt &
had Rome to Alexandria. Roman consul
sent messenger to order the siege
raised - Syria hesitated, advised
Roman crew. Every Roman = 0
This is all accomplished not by
a rush of good feeling nor
yet by assent to its likelihood.
Be as orthodox as the
devil or be lost.

The resurrection = great event -
 heavens grew dark at midday
 "When Christ the mighty Maker died
 this is what has to be done.
 Can it be? Gospel = to it?

Jesus Christ met every ^{of} ^{ours}
 of human guilt and suffering
 of never lost a case.

If its a window
 of Saviors of Saviors -
 Or Storm on Genesone -
 Memorial

Last act to save a
 thief & raise himself
 from bonds of death.
 Commissioned his disciples
 to preach it on any
 person till now it
 has been saving men -

1 Cor 8: 21-23

There are always hindrances to the progress of any movement that is right. Because there are so many things in a disordered world that justly claim part of our attention and solicitude so many of these press upon us that to keep the things of real value separated from things of less value is not easy.

One of the chief obstacles in Paul's day was that he had to deal with people of narrow view & limited interest. A large part of his work with the church was to stimulate to larger hope stronger faith and wider sympathy. Some one has said there are two classes of Christian. Glibly represented by the different results obtained by the microscope & the telescope. No mention these instrument - is to show you at once this difference. The microscope separates one particle from all the rest & fixes on it - reveals its nature & unveils its beauty & tends to make it the most important thing in the universe. The telescope reveals our place by some & discovers others

and leads to error over his own
 just as the Med. leads to
 Contact.

1 These Corinthian were divided
 into classes according as the
 or that preacher was popular.
 Same of Paul apollo &c
 What Paul says if you
 take them you will see
 nothing else.

And then he gives their
 relative value. Paul apollo &
 G. & with increase

2 Want of spirituality - outward
 things of Church = do that -

3 All ministers - jointly
 servants of God. - Factors

4 No look for soul out of
 God = dis. what failures of
 God alone can content &
 satisfy soul.

For Christians to contact
 their view to these unimportant
 unessential things is like a
 great prince busying himself
 with the pedigree of a dog
 kennel or going off about
 a game horse.

Life = yours —
 death = yours — Gods messenger
 to unite first unholy for
 you to unite

1) Things Present = fine day
 dont say look out for tomorrow.

Enter into the joys of your
 children & dont be sad lest
 this day grow up to be
 a good man.

Give to day to keep a good
 curse. dont say when
 I see a little further I can
 see keep March. You
 may not be there.

Get new — Rich womans
 dream — ^{Making} fields = want to know because she says

50 years ago Missionary
 Masons — Caan & Bright
 Prodigal daughter

2) Things to come = Noble Man
 womanly woman = no accident
 Finlay of future = result of
 present of Van Malke
 & Sedan = fought 20 years before

Let to-day be made up. and
it lays embryos upon
to-morrow. (over up a sin
to-day & it lays the
mother of your lambs
20 years from now.

Most valuable
investments = in
human life year
and a half - because
immortal.

14 The ~~perhaps most~~ and women who by
purity of life and loyalty to Jesus
Christ have furnished thus for the
substance of our national greatness and
constituted the hope of the future.

In your own great ~~great~~
~~men~~ ~~unshakable~~ the
you have who

And so I urge you know
yourself into all legitimate
activities but in it all remember
that in a few short years character
alone makes count;

God made us to be active
He grieves for us to spend
nothing in service -

John 1:13's best picture

July 21st Ga.
Dec 18 1903

121.

Jan 3 '27

Babylon was in many ways the most wonderful city of ancient times. One of its distinguishing features was its magnificent temples and palaces.

In one of these most magnificent palaces King Belshazzar was holding what was called a feast, but which really nothing more than a drunken well in which the vessels of the temple were so profaned that God's wrath in scornful impatience burst into the midst of the scene and enforced the condemnation of that proud and wicked potentate. That very night before the feast was over God led in a conqueror. Babylon fell & Belshazzar was slain.

More more that upon
might found wanting.
All of us are being whipped
every day.

1 Our mirrors - balances - will
2 " friends - " = good
3 Society men judge
each other. Some things
of light - an excelled
heavy & vice versa
you meet stars -
one day - boy

went into bank in Paris
 pri - Napoleon interested \$600,000
 to him without a receipt - kept
 it safe. Saw a day sheet
 on Examination News and
 him again. but little
 it is not great things.

Blind man hunting P.O. Box --
 Reese L.

4 God might vs. Myths & Measure
 of men = false -- Gods' = true

5- Me might ourselves -- Belshazzar
 = tumbled before Daniel Read.

How awful to be found worthy!
 Belshazzar = great - worthy -

God = by every word & work
 to Judgment

Have many heavy rights
 will be found worthy -

Opportunity is a thing of unusual distribution of such common occurrence & recurrence as to make it unnoticed by multitudes of men. Like vice it becomes unseen tho ever present in its flitting passages about our lives. Music - vibrations pass above or below me cannot hear hence it may be that thousands of voices are about in our environment - music of spheres. But what we mean by opportunity comes to all in such abundance as to make a life that is a failure accumulate such faults of remorse as to lose no thing thing.

The very meaning of the word & its purpose in our language carries with it our estimate of the idea. If we take from Latin the sports harbor = ship ready to sail - a moment only to set on. All women at events. French ab + porte = before the door = a tailed figure knocking with short raps & then gone in a instant.

The figure returns after staying only a moment each time holding in her hands a priceless treasure. The only peculiarity is that as we advance in life the visits are less frequent until they cease altogether. Thousands of the human race sit in poverty, ^{ignorance} helplessness, despair & condemnation because they are too indifferent or too lazy or too mean to rise upon the door.

Some are his since we are divided into 4 classes according as we treat this silent figure at our door & those who murder opportunity.

Copy

L. Shau - Boy resolve + ~~rank~~

she is admitted to our hospitality
& then slowed by neglect.

Saul the son of Kish was
an example of this sort -
fearing about the sword of his
father assess he found a
kingdom, thousands of young men are
called for this violence & pure
cruelty & sacrifice this
being a blessing upon the altar
of sword & death -
for ever.

Man who just misses.

Micah - a day too late
Not necessarily vicious. but just late
Two young men. one chooses
place - other places chose him.

"While thy servant was busy
here & there he was gone...
with in trap set away when the fowler pulled out -

"If I just had" = cry of many disappointed...
Lose percent of man in ~~particular~~ not deliberate criminal - sudden

##

He who seizes them as they pass -

He is alert. awake. He great
genius but has his eyes open &
hands ready to take hold.

He is the man who does well
what he has in hand. Care not
slight present duties for something
great in future. Not like a
pupil of mine surrounded with
letters & parchment he preferred to
read. Blaine's Jackson cut
word now for a long when
he was a boy. The man
who first missed a hope in some
to get an education made the
best among for his own

"so to say"

by having lunch to make a last -
cut cost around eyes night
Phub's a death grip on opportunity
For such she stays + opens her
painless hands.

IV He who creates his opportunity

Walter Scott = "advisedly to me is a tonic"
Paul "suffering, tribulation, distress
persecution, famine, nakedness, peril +
sword" "May in all these things
we are more the conquerors"
Not above but in all these things.

At Austerlitz they told Napoleon
his only hope now for it. "in
rain. When the rain came
it rained, he said + ordered his
cavalry to bivouac the
skies for six hours. History tells
us it did rain + the mud
delayed the Austrians to their
defeat.

This ^{night} year. Finds
all of us with this bell
signals at our door. The rope
is broken but since he came
soon. Dejects, boots, a vacant
place + all your wants
provided for by three pounds
or genuine finds What's your
attitude? are you hanging loosely
about + either do not hear the
rope or feel too lazy to rise?
If so this year what is becoming
history will find you still on
in mind off. visits less frequent +
the chances for your life reaches
inordinately diminished. But the greatest
of a sign

Grace Thurman
Walter Chantle.
Adelphi

Mar. 13 1904

The 2nd Chapter of Titus is said to contain all a preacher needs to do his work effectively. He here finds what he is to believe, practice & preach. Congregation also young, old & servants. He finds also what he is to preach to them of doctrinis dulcis moribus ends

1. Godhood = taught - Great God = Savior
2. Extent of redemption - saving grace = an all
3. operation of grace - cleanses, purifies, justifies

"Peculiar" = not a great odd, curiosity. It rather refers to a change of little so complete as to entirely change ownership.

We discuss sloppily of Thom slavery but the Bible does not hesitate to use the term to describe us all. "Was servant you are whom you obey."

And in a most true sense we are all servants. Of those who seek sin no argument is needed to prove servitude. We see it every day.

Dispensary for Calham---

Of Christians & all it is true "ye have not your own you are bought with a price."

Some of the marks-

1. Humility. Pride is the very antipode. Some who take the name to live have a sort of church pride. Bosphian.

Chush - must under ingrains patient
 under suffering forgiving unworn those
 that ruining them to sum up
 as little of self & as much of
 good will as possible

We have types like the
 Spanish Abolition Castity whom
 it was said he could not enjoy
 marriage - funeral

#1 Manner of living
 as a man that is he
 He is changed not inside merely
 nor outside merely - but both -
 (but tell the difference in many.)

River Pirate & Jerry
 McCauley same flesh & blood
 but not same man.

#1 Conscience - No Lethy Conscience
 It may not be more jeanious
 though a Chush has a conscience
 on jeanious - but just holy
just clean.

IV Amusements - Broadsides & dance.

Quint - Cords -

V Arms - Jealous of good work. Just clean.
 Scotch engine = water? yes not fair

Yammy Sams Apr B.
Easter 1904

To make a transaction authoritative
indisputable and trustworthy
men have ever had what
they call a seal. a
special token different from
other marks that proclaims
the document valid and
genuine. Such a seal
God saw fit to place
on his revealed plan for the
redemption of man
from the curse of sin.
and such seal is the
resurrection of Jesus.

No redign what I would have
been the effect on the
disciple had Jesus not risen
is impossible & yet we
believe with their dull
apprehensions and more or
less rashness step on the
clear light of his presence
that this physical demonstration
was necessary to dispel their
doubt due to Pentecost.

When Peter, who was the
principal speaker at Pentecost
& who after that never
never hesitated to doubt, knew
that Jesus was dead he
said "I go a fishing"

What is a seal
& meant more than
expressed by the few
words. It meant the
subsiding of the great
I hope that had
Dust to the ^{best} ^{of} ^{leaves}
the abundance of

The strong purpose that
had led him to leave
all to follow Christ.

And so with this view
the text written by Peter
comes to have a peculiar
significance. Not...

Hope that was about die
on that day had come
back through the August-
event of that first Easter morning.
It was not alone the birthday
of hope but to all the
purpose. The fitness of every
fact of God's universe & the
suggested of every law of nature
appeal to men such that -

The very time of Easter
brings the occasion of the
resurrection in the suggestive state
of nature. Hope springs with
the coming of mysterious life
in the dead. But a few

days ago all nature lay in
death like sleep beneath the snow
& mounds of winter. Now but
with the first signs to manifest
itself peeping on the buds of
flowers & grass & trees &
presently the birds begin
singing their songs with
reviving nature and all
the world will be
awake with life & hope.

So these despairing, sad and
disappointed disciples, looking
on the sealed tomb of Joseph
of Arimathea on Good
Friday not knowing that

that their dead hopes were
to receive the final resurrecti-
on of that very tomb. And
3 days later.

Hope is a condition & concomitant
of guilt; Paul says in one
place we are saved by
hope. Solomon says "hope
defeaseth wrath the heart
will." I would hate to
eliminate from the Christi-
an world the hope of its
eternal heritage.

Had Jesus not risen all the
other mighty miracles would
have lacked the seal.
It was charged against
him he saved other houses by
words not deeds.

But thank God on this last
annual fest - he met &
answered the last arguments
of warring tongues.

There is
no more to be said
& you need only to look
about & see what has
been the effect. From
the temples of loss, the
disciples were carried
to Jericho & to you Pentecost
the church receive a
message that has sent
her steadily around the
world & will last
till the Judgment Day.
Now the church

feeling that men possess is the love of life & the most universal impulse in men's minds. Savage & civilized is that this life is not all.

So rare is the exception that men record it as news when a fool claims to believe otherwise. Ashes in Ohio - Science = nothing lost - Not so big a job to create one grain of sand -

I

The first Easter confirmed hope of immortality. Buddha Cicero - Christ - lights to eternity - If we had doubts before - None now. We have life for ever - No wonder that one who meets & satisfies this universal longing should be called the central figure of history. No wonder the Jean Paul Richter calls him the "Halbist" among the mighty & mightiest - the holy writings mighty ^{impulse} turns the stream of history into other channels.

"I come by the ship and will have
And I do more as now shall say
But - all the day when I shall make
With the palace of the King
And I shall see his face to face
And tell the story round by sea."

II

Not only get the wish of our hearts irrevocably but meet again those who have persecuted us - our land can see here -

See child

Voice = heart's moan - By the door an angel - So we ---

But what is our duty?

It means more to us to have this Christ risen in our hearts than to regale our minds with innumerable arguments of his physical resurrection. His rose & our duty is as Jesus said to Mary "So quickly & tell the disciples."

Some one has said we ought to make Easter

missionary day -

There are many hopeless ones about us -

we may have opportunity to try to impart this hope -

Jerusal. Church - Holy Sepulchre -

"Christ is risen Christ is risen"

This is our duty Let your light so shine before men that they may see -

1 God Moves

- 2 Cup in unfeathered arrows
 With never failing skill
 He hurls among his light-eyes
 And wots his coming well
- 3 Ye Jewish Scribes, Jewish Scribes
 Who clouds eyes so much blood
 on his with money & with law
 & lying on your lips
- 4 Judge not the Lord by human sense
 But trust him for his grace
 Behind a forming providence
 He hides a smiling face
- 5 His purpose is ungodly first -
 With every passing hour
 The long day have a bitter taste
 But sweet will be the flower
- 6 Blind Wot cannot see his miss
 It only ends in pain
 God is his own interpreter
 And he will merciful plain

Apr 10 1894

June 2-19-20

A wholesome doctrine it is to elevate & not to segregate the individual.

A crowd is an inspiration to a speaker and a crowded church a source of enthusiasm to an ambitious pastor. But God does his work through the individual. Dr. Mumbull Editor of S. S. Times said that all could be great preachers to great congregations but every one can speak a timely word to some living and rest assured that he is wielding the most powerful weapon upon which he may lay his hands.

A plain man preached a plain sermon in a little obscure Methodist chapel in London & out of that service came the world-renowned Surgeon.

The intensity of the appeal sent Dr. Mumbull is in inverse ratio to the area covered, i.e. the larger the area the smaller the probability of intensely impressing anyone.

Preaching is important but unless a pastor puts his people to work his arm will be largely chaffy - Would = put a hundred to work rather than the work of 100 -

Woman & Miner's little lamp

Haw?

1 Estimate the value of
your own soul. What does it mean to you?
Haw? Some person?
God's spirit, unmasked through
some friend,
Dr. Halsey, & little woman -

Any - any - any -
If one generation passed
& no work done Church
pass away - God do
a reckless thing to trust
Church to men? No it
will not only be done
will be increasingly
done -

2 Others. Just as you were
owed so much they be.
And we may ^{not} believe these are
the best material.
Wiffumy has faith in ^{God}
one muddy looking & white
opal -

3 Winn met drive Love - friend
force - Dr. Emerson & Opalin
patience, S. S. today -

4 Personal effort. Patience

Our efforts here among communities
& organizations -

June 2 07

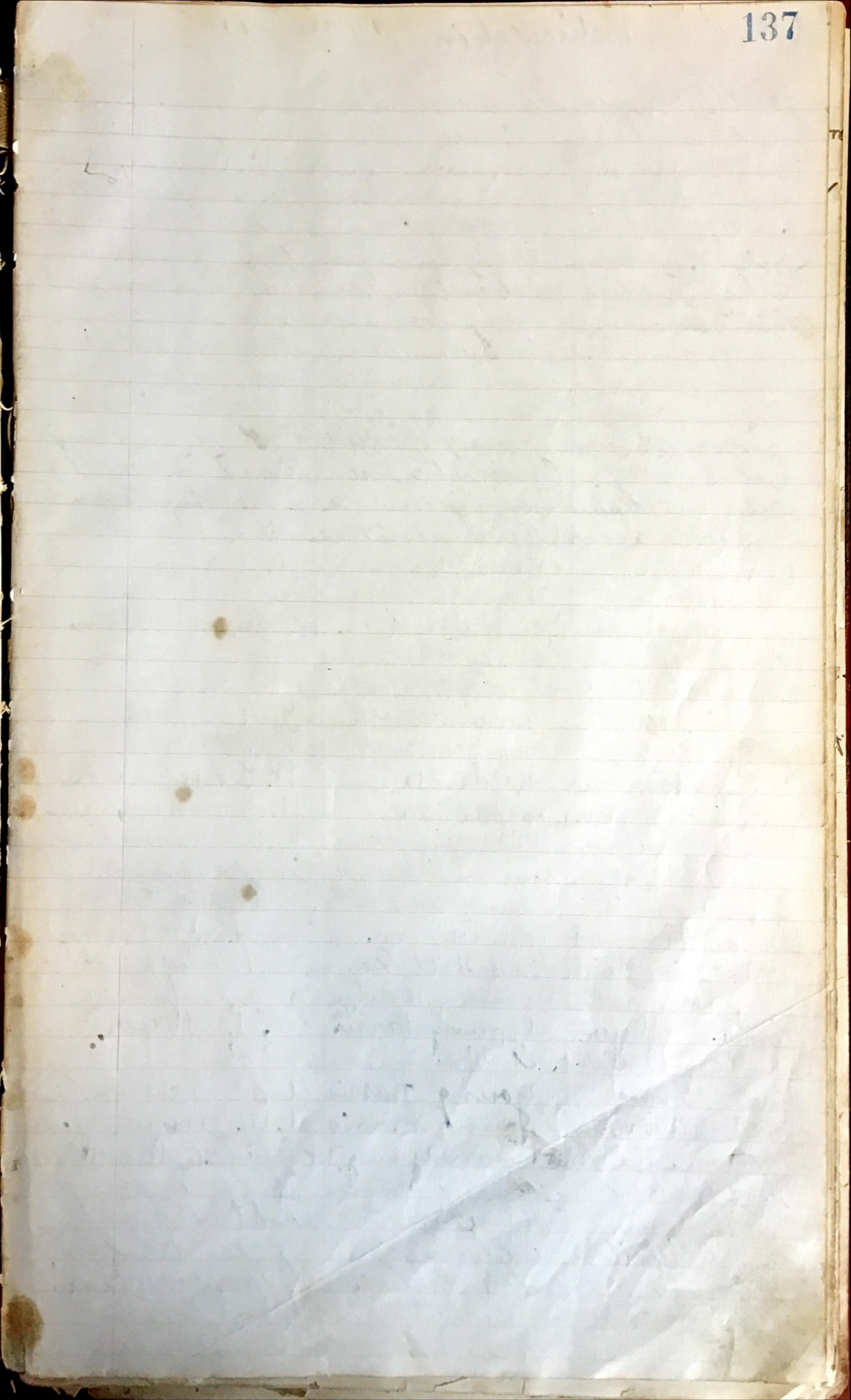
in nature we have what are called parasitic
 life of which mistletoe is a representative. It seems
 to grow and come to fruition without actual
 contact with the earth and yet even it is
 but a relative and dependent life for whatever affects
 the tree upon which it lives affects it. There is
 a sort of parasitic life in religion that is even more
 for it is ^{integrated} ^{of interest} ^{illusory} for when the real test comes it is too
 late to remedy the defect. Mistletoe cannot be
 transplanted from a fair tree nor can oil be
 borrowed by the unready for at the time they need
 it proves too late to buy or borrow.

I Up to the time of the coming of the bridge
 there was a small difference between
 these two sets of regions from an external
 standpoint. Both had lamps both come as far
 as to the door. It is sometimes difficult
 to tell the difference between real and pretended
 distinctions. The difference lies beyond the ken of
 human eye. It is one of heart and motive-
 dead-life or live - should earnest etc.

II Here as usual the test come at an unusual
 hour - midnight - too late to buy oil -
 We never are able to meet a crisis
 unless there is previous preparation
 Persistence in right conduct & resistance to wrong
 come from the same source - drive -
 sorry for a man who drives - sorry for idiots -
 and orphans, and sick folk -
 The death hour - the poorest in life to prepare

III Growing to living ^{III} your mother, wife or
 so cousins in wife's name - Dear - your - wife's -

- (1) Past expenses - heart-looks last years, students
 - (2) Mutualism - Lophosin, gay preacher - former palace "from my past"
 - (4) God's Mercy - false twin marriage - Mary at cross, father's name
- Benevolence



Pearl McBrayer	Cleveland, Ga.	Rev. D. E. McBrayer.
Doris "	" "	" "
Fay Callaway	Ellenwood, Ga.	W. C. Callaway.
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S. A. Walter	Auburn Ga.	Self
W. B. Hughes	Navetta Ga.	W. B. Page
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G. S. McCoy	Red Hill, Ga.	G. A. McCoy

Vester Webb

Sessie Jackson Decatur, Ga. Sessie Jackson

G.W. Hamilton

Augusta Ga.

A. G. Keys

~~Wm. Harris~~ G. A. Keys

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Henry Hood	Beachtree N.C.	Henry Hood	
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W. H. Roark	Gainesville Ga	W. H. Roark	
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James Sauther	Young Harris	James Sauther	
J. T. Holbrook	Carnesville, Ga. Route #1	J. T. Holbrook	
D. A. Parson	Young Harris, Ga	D. A. Parson	
Harry C. Flood	124 Decatur St. Atlanta G.	Harry C. Flood	
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Henry Hogue	West Point Ga	Henry Hogue	
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Gannett Butt	Blairsville Ga	Gannett Butt	
J. H. Butler	Blairsville Ga	J. H. Butler	
Cora Butt	Blairsville Ga	Cora Butt	
Marshall Cook	Young Harris	Marshall Cook	
Julie Keys	Young Harris	Julie Keys	
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		J. A. Hays	
		Walter Wallis	
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		W. D. McMillan	
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		Mrs. C. E. Ridgeway	
		- Self	
		E. V. Butt	
		Murphy N.C.	
		E. H. Butt	
		M. A. Cook	
		W. C. Keys	
		E. C. Dickey	

Clara Brewer Bogart Ga.

Paul
Hutchinson
Stromell

[Faint, illegible handwriting at the bottom of the page]

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Alda McCreath	Powder Springs Ga.	W. C. McCreath.
Oliza McCreath	Powder Springs Ga.	W. C. McCreath.
Mert Guber	Clarksville Ga.	J. T. Guber.
Lila Griffith	Athens Ga.	J. T. Griffith
Carlyle Du Puis	Alachua Fla	J. S. Du Puis.
Hillard Cooley	Lev. Ga.	J. S. Cooley
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W. F. Finley	Alton, Ga.	W. F. Finley
J. F. Johnson	Young Harris Ga.	J. F. Johnson
G. M. Babb.	Powder Springs Ga.	G. M. Babb.
B. C. Brackitt	Jessie, Ga.	B. C. Brackitt
Clyde Morrow	Tifton, Ga.	John Morrow.
Frank Baltan.	Moreland Ga.	M. M. Baltan.
Richard Robins	Silvan, Ga.	J. R. Robins.
Lorna Morrow	Tifton Ga	John Morrow
Dara Brewer	Tofart Ga.	F. D. Brewer.
W. H. Milton	Souman Ga	J. S. Milton
Cordelia Blackman	Laurens, S. C.	Dr. R. Blackman.
W. F. High	Red Hill, Ga	W. F. High
J. E. Bradley	Chattanooga Tenn	J. E. Bradley
R. L. Sullivan	Burlington Ga	A. T. Sullivan
Mayo McJee	Canton, Ga	J. M. McJee.

James Curtis
Eva Sherman

Shastel Ga
Young Harrie

W. J. Curtis
Mrs. F. R. McDermott

[Faint, illegible handwriting at the top of the page]

Name	P. O.	Parent or guardian address
C. J. McGinnick	Stilesboro Ga	J. J. McGinnick
W. E. Smith	Flooville "	W. E. Smith
V. E. Dial	Walnut Grove Ga	Mrs E. M. Dial
W. F. Cook	Sparta Ga	E. E. Cook
W. A. Leake	Cartersville	T. W. Leake
J. M. Hammond	Stilesboro Ga	J. R. Hammond
Fairfax Sapsley	Atlanta Ga	Mrs. B. Sapsley
J. E. England	Jonesboro Ga	J. E. England
Roger Dodd	Stilesboro Ga	R. E. Dodd
Paul Speer	Oakland Fla	A. Speer
Tom. Williams	New Orleans La.	E. S. Williams
Hoyt Bentley	Cantonville Ga	J. J. Bentley
Mat McVicker	Stephens Ga	F. L. McVicker
Wesley Atkins	" "	W. P. Atkins
Irvin Howard	" "	C. E. Howard
John Storne	Elberton Ga	E. B. Storne
Waldo Kirby	Oleary Ga	Mrs J. S. Cole
Gibson Carter	Hartwell Ga	W. Y. Carter
Willbur Scott	Deverox Ga	Mrs. C. G. Mooty
Arthur Ragsdale	Sitonia Ga	Rev J. A. Ragsdale
John C.	" "	" " " "
Talmage Dobb	Powder Springs Ga	Rason Dobb
Novell Copland	Dunnwoody, Ga	L. E. Copland
Carl Anderson	Olliday Ga	H. M. Anderson
George Harper	Elberton Ga	J. A. Harper
Tinsley Hulme	" "	T. J. Hulme
C. R. Roberts	Washington Ga	J. B. Roberts
Frank Snell	Lawrenceville, Ga	Route 3 - S. D. Holmes
Alvin Clower	Snellville Ga	Self
Albert Pate	" "	J. A. Pate
Hilston Pate	Lawrenceville Ga	J. A. Pate
Vina Thompson	Bogart Ga	Robt. Thompson
Rebecca Smith	Franklin N. C.	Ed. Gray
Beattie Farmer	Martin Ga	J. W. Farmer
Mollie Belief	Campbell, S. C.	A. M. Belief
Annie B. Hynt	Jackson Ga	J. L. Hynt
Clay Bond	Bogart Ga	M. L. Bond
Bertha Clarke	Shoals Ga	J. R. Clarke
Mal Belle	Brewsville	W. H. Bandy

Ethel Clarke Mr. J. R. Clarke Shoals Ga
 Alwaysne Caudler Mr. W. E. Caudler Blairsville
 Onie Duncan J. F. Duncan R. D. 3 Flowery Branch
 Gula Duncan J. F. Duncan Branch Ga.
 Jewell Morrison Talking Rock, Ga. M. Morrison
 Lula Hughes Rev. J. C. Hughes Blairsville Ga.
 Fovia Caudler Col. W. E. Caudler Blairsville Ga.

Vesta Higginbotham Elberton Ga Route 2.
 J. M. Higginbotham
 Maude Higginbotham Elberton Ga. Route 4.
 R. C. Higginbotham.

Maude Walker W. S. Walker Talking Rock
 Mae Kemmer East Lake Tenn Mrs. S. C. Kemmer
 Curtin Malicoat Highpoint Ga J. W. Malicoat
 Boreworth J. Pulliam Elberton Ga
 to M. Pulliam

A. J. Griffin Carrollton, Ga.
 Henry T. Walter Athens Ga
 W. R. Walter Elberton Ga

Carswell Hulme Elberton Ga T. J. Hulme
 Clayton Griffin Carrollton Ga J. Griffin
 Dave Clarke Mr. W. W. Clarke Ellenwood
 Russell Lambert W. W. Lambert Carrollton
 Frank Haber Mr. R. A. Haber Dougherty Ga
 T. G. David Danielville Ga M. David

John Middlebrooks powder Springs Ga.
 J. D. Middlebrooks,

Jim M. Carter Elberton Ga R. P. Carter

M. C. Patton Lula R. F. D. #3 M. S. Patton
 Harwell Tilly H. P. Tilly Chamblee Ga

Roseve, S. David Danielville Ga S. M. David
 Bessie B. Mclock Atlanta, Ga. S. M.
 J. C. Furman Kix Ga self
 G. J. Woodruff Mindes, Cay J. J. Woodruff
 J. H. Fowler B. G. Fowler Monro, Ga.
 C. W. Land Franklin, Ga. W. T. Lane. Shawmut Ala
 C. B. Bond Bogart Ga M. L. Bond

Name

P. O.

Parents address

Abner Patterson	Colbert, Ga.	C. B. Patterson.
Quilla Barnett	Danelsville Ga.	W. M. Barnett
James Stephens	Danelsville, Ga.	W. H. Stephens.
E. B. Clark	Elberton Ga	E. B. Clark
Lewis F. M. Leroy	Bogart, Ga.	J. L. M. Leroy.
Ben Hawkins	Triloboro Ga	J. S. Hawkins.
J. J. Miller	Chousta Ga	W. J. Miller
J. J. Pauce	Chousta, Ga.	J. W. Pauce.
W. W. Friggs	Chousta Ga	J. W. Friggs.
W. W. Munford	Carterville Ga.	W. E. Munford.
Jim England	Jonesboro Ga	Rev. J. E. England
Tom Cavenson	Elberton Ga.	W. J. Cavenson.
C. A. McCay	Red Hill, Ga.	Self
R. E. Macort	Whins Ga	A. J. Macort
L. P. Travis	East Point Ga.	Mrs. J. L. Shelleard
E. L. Buttl	Chousta Ga	E. W. Buttl
W. B. Harper	Jonesboro Ga	Mrs. M. F. Leaper
C. M. Dobbs	Powder Springs	Mr. R. Dobbs
S. B. Posser	Elberton Ga	Mr. W. W. Posser.
Jim Brown	Elberton Ga	J. J. Brown.
W. O. McMillan	Jonesboro	W. F. McMillan.
W. C. Shobston	Danelsville Ga	W. W. Shobston
J. J. Capelan	Siloam Ga	Self.
W. V. James	Chousta Ga	Self
E. M. Dickey	Range, N. C.	W. J. Dickey
H. J. Wheeler	Danelsville Ga	Self
D. P. Johnston	Carterville Ga	Self
W. P. Milton	Bowman Ga	J. S. Milton
Clifford Anderson	Chipleys Ga RFD 2	J. T. Anderson Jr.
Walter Lane	Franklin Ga, RFD	W. T. Lane.
Roy Wood	Franklin Ga, RFD	Mrs. J. B. Wood.
L. P. Williams	Flowers Branch	J. M. Williams.
L. E. Adams	Bowman Ga	L. E. Adams
Annie George McCamy	Young Harris Ga	F. W. McCamy.
Maudie Allen	Young Harris Ga	M. A. Allen.
J. M. Cantrell	Flouilla Ga	Rev. J. D. Cantrell
L. A. Page	Suburn Ga	Self.
J. Y. Gaber	Dougherty Ga	R. A. Gaber.
Anderson Eady	New York City	Mr. M. A. Eady.

Moore

P.O.

Yo. J. & Son
 E. D. Maxwell
 G. H. Haigler
 A. F. Daniel
 M. H. Dean
 Self
 J. C. Singleton
 J. H. Hays
 E. W. Butte
 Mrs. Kathie Babb
 J. M. McCreath
 Self
 J. T. Huff
 M. J. Dyer
 W. J. Swanson
 M. L. Dyer
 F. W. McBaney
 A. E. Grieder
 J. J. G. Hall
 W. S. Sautter
 J. R. Tolbert
 J. B. M. Hunter
 W. J. Standard
 Mrs. J. C. Ware
 Dr. A. L. Rayle
 G. W. Mann
 A. F. Cunningham
 R. J. Allgood
 H. A. Still
 H. T. Martin
 J. R. Edgell
 M. G. Miller
 W. H. McCreath
 B. F. Curry
 O. J. Jones
 J. M. McCreath
 Self
 R. L. Roane

Kamey Smith
 L. D. Maxwell
 Mai Haigler
 Anna Daniel
 Mary Dean
 B. Adams
 L. M. Singleton
 Frank Hays
 Cora Butte
 Hestia Babb
 Mary McCreath
 Chas. A. Beach
 John H. Huff
 Emma Dyer
 Psyche Swanson
 Alice Dyer
 Frances McBaney
 Anna Greene
 J. P. Talbrook
 Carl Sanders
 Jess Tolbert
 Wiley M. Hunter
 Angie Standard
 Carolyn Allgood
 Madge Rayle
 Aquilla Mann
 Bertha Cunningham
 Willie Allgood
 Pub. Still
 Eda Mae Austin
 Virginia Edgell
 Mary Miller
 Ada McCreath
 Ella Edgell
 Ray Cook
 Wm. M. McCreath
 Charles Edgell
 Leon Hood

Garnersville
 Gainersville
 Hayesville, N.C.
 Young Harris
 Atlanta Ga
 Philadelphia Pa
 Cumming, Ga. Rt. 4.
 Mount Hill Ga
 Blauvelt Ga
 Powder Springs Ga
 Marietta, Ga.
 Atlanta, Ga
 Athens Ga
 Young Harris Ga
 Young Harris Ga
 Young Harris Ga
 Young Harris Ga
 Farnsworth, Ga.
 Danielsville Ga
 Red Bank Ga
 Courser Ga
 Washington Ga
 Tunnel Hill Ga
 Point Peter Ga
 Danielsville Ga.
 Murphy, N. C.
 Walnut Grove Ga
 Walnut Grove, Ga.
 Gainersville, Ga.
 Sugar Valley Ga.
 Chelsea, Georgia
 Powder Springs Ga.
 Marietta, Ga
 Atlanta Ga
 Canton, Ga.
 Madison Ga
 Murphyn, N. C.

Name	P. O.	Parents' address
Belle Garden	West Union, So. Car.	W. M. Garden.
Uma Waldrop	Chocoma Ga	V. M. Waldrop.
Henry Hoque	West Point Ga.	C. E. Ridgway.
Ralph Palmer	Apelika Ala	W. E. Palmer.
Edna Stephens	Young Harris Ga	J. H. Stephens.
Lincy Sanders	Young Harris Ga Morgantown W. Va.	W. S. Sanders
Doris McBrayer	Duluth Ga.	N. C. McBrayer.
Estill Perry	Canton Ga	B. F. Perry.
Alise Standard	Hyde Ga	W. J. Standard.
J. A. Parsons	Brinson Ga	J. A. Parsons
D. Hawks	Commerce, Ga	Self.
L. E. Bradley	Stilesboro Ga	Self
W. Ann Woodruff	Winder Ga	J. H. L. Woodruff
H. B. Shannon	Rico, Ga.	J. W. J. Shannon.
W. A. Smith	Cassandria Ga	L. R. Smith.
Lige McCreath	Spencer Springs Sr.	W. J. McCreath
Wattie Bigh	Red Hill, Ga.	J. F. Bigh
J. B. Gurham	Texas Ga	C. L. Gurham
Hessie Trimble	East Point Ga	C. Q. Trimble
Amos S. Garrett	Novetta, Ga.	S. G. Garrett.
L. H. Wilbanks	Commerce, Ga.	W. A. Wilbanks.
W. J. Cendergrass	Homer, Ga.	J. J. Cendergrass.
J. L. Scroggs	Brasstown, N. C.	L. L. Scroggs
Lila Spuffall	Albus Ga	J. V. Spuffall
E. H. Freeman	Danielville Ga	E. P. Freeman.
Emma Collier	Commerce Ga.	J. H. Collier.
Robert Vera	Homer Ga	J. S. Vera.
Preston Smith	Cassandria Ga	J. R. Smith
Duffie Forester	Cedar Grove Ga	J. H. Forester
Myrtle Coulter.	Wilmington Ga.	W. A. Coulter.
George Allen	^{Cleveland} Landsville Ga	Mc Allen
Dennis Davis	Commerce Ga	J. T. Davis 211

Haynes Distillery Co

Atlanta, Ga

#320 Feb.

m
w 4 qt bottles - rye.18 years old - Mayo M-

Name

P. O

Parents address

Coffeeville Tenn

Hood Ga

R H Erwin

✓ B H Erwin
John Simmons Atlanta Ga. J. L. Simmons

blaud webb Young Harris Ga. b. A. Webb

✓ J. A. McCall ^{Murphy} Marion Ga. W. McCall

Douglas Deall New Orleans W. S. McCaspi
Harry Howell - 527 Empire Bldg. Atlanta Ga. H. Howell

Jim Sather Young Harris Ga. wife Southern

Ernest Allen Atlanta Ga. F. N. Allen

Mr. H. Raatch Gainesville Ga.

✓ Matthew Coker Covington Ala. Warren Coker

Lake More Atlanta Ga. Mrs. A. M. Hollemann

V. A. Roark Gainesville Ga. self

E. J. Lathers Gainesville Ga. self

P. C. Macon Brunswick Ga. A. J. Macon

✓ Claude G. Watters Celizay Ga. C. W. Watters

F. L. Hulsey Decatur Ga. J. J. Hulsey

✓ W. B. Ford Lawrenceville Ga. self

✓ J. W. Lathew, Price, Ga. H. J. Lathew

✓ Carl Chupp Lithonia Ga. J. Chupp

J. M. Mize Camusville Ga. J. B. Mize

W. S. Jackson Decatur Ga. self

✓ E. J. Franklin ^{Price} Ga. self

✓ C. B. Bishop Decatur Ga. M. W. Bishop

W. B. Hughes, Cumming Ga. #4

Lucy Bradford Pine Log Ga. G. C. Bradford

✓ Mrs. Ora Byrnes ^{Thomas} Calhoun, Ga. ^{Millon} H. E. Byrnes

✓ Mason E. Garrett Flowery Branch Ga. R. J. D. #5 S. L. D.

✓ Fred Parsons Brinson Ga. J. T. Parsons

Cecil Webb Young Harris Ga. J. L. Webb

Speer Hughes, Cumming, Ga. R. J. D. #4 J. M. Hughes

✓ Jas. G. Dick Oakland, Fla. J. G. Dick

A. C. Blughea, Cumming. R. J. D. #4 W. S. H

+ Frank Mcnabb Atlanta Ga. N. M. Mcnabb

James Curtis Chaestoe Ga. W. G. Curtis

Norman Allison Chaestoe Ga. J. M. Allison

✓ Verdi Brittain Peach Tree N.C. W. P. Brittain

Greene McDermet Young Harris Ga. W. H. McDermet

✓ Willie Fisher, Cumming Ga. W. S. Hughes

Name	P. O.	Postal address
✓ Meggie Metcalf	Warner N.C.	R. W. Metcalf
✓ Billie French	Red Bud Ga.	J. J. French
✓ Stella French	" "	" "
✓ Gertha McDermet	Young Harris Ga.	Mrs. H. P. McDermet
✓ Mollie McWhorter	Elm Ga.	M. R. McWhorter
✓ Nellie Edgeworth	Sumner Ga.	Mrs. E. Edgeworth
✓ Alma Butt	Clairsville Ga.	E. W. Butt
✓ Ruby Stephens	Young Harris Ga.	J. H. Stephens
✓ Bodie Keys	" "	Hot Keys
✓ Julia Roark	Lincolnton Ga.	S. R. Roark
✓ Mattie Hughes	Dunwoody Ga.	J. W. Hughes
✓ Neppie Hughes	" "	" "
✓ H. A. Surin	Proctor "	J. M. Surin
✓ Vermy Carroll	Dryden "	C. J. Carroll
✓ Elsie Johnson	Young Harris Ga.	J. S. Johnson
✓ Edward Williams	New Orleans La.	E. B. Williams
✓ Norvell Hardy	Willoughby Ga.	Mrs. J. T. Hardy
✓ Nell Vickery	Hartwell Ga.	A. H. Vickery
✓ E. W. Davis	Commerce Ga.	J. O. Davis
✓ Howard Holloway	Camille Ga.	H. G. Holloway
✓ J. M. Cantrell	Rome Ga.	Self
✓ Chas. Kemitt	Porcupine Springs Ga.	J. M. Kemitt
✓ Lura Moss	Calhoun Ga.	M. Moss
✓ Arthur White	Seabolt Ga.	D. W. White
✓ James W. Young	Dryden Ga.	S. J. Young
✓ Rogers Winters	Waynesboro Ga.	R. W. Winters
✓ Cloud Holbrook	Carnesville Ga.	C. L. Holbrook
✓ Albert Young	Stilwell Ga.	Self
✓ Lee Coker	Island Ga.	E. W. Coker
✓ Marjorie Mahan	Farmington Ga.	Self
✓ Pierce Brown	Carnesville Ga.	P. R. Brown
✓ Hugh Pruman	Stilwell Ga.	T. M. Pruman
✓ Carl Swanson	Young Harris Ga.	L. M. Swanson
✓ Lewis Lempford	Seabolt Ga.	L. Lempford
✓ Fred Johnson	Young Harris Ga.	F. Johnson
✓ Howard Slagle	Red Bud Ga.	W. Slagle
✓ Madge Slagle	Red Bud Ga.	W. Slagle

Name	P. O.	Parents address
✓ Ethel Duncan	Buford	Ma & P. Duncan
✓ Leslie Holmes	El Paso Tex	W. B. Holmes.
L. A. Page	Auburn Ga.	Self.
✓ N. F. Coleman	Dover Ga	Self.
✓ A. J. Corn	^{Langlow Ga.} Young Harris Ga	Ja Corn
M. B. Land	Young Harris Ga.	
✓ Ethel Autrey	Young Harris, Ga.	R. J. Autrey.
✓ Julia, Erwin	Young Harris. Ga	R. A. Erwin
Mary self.	Cherokee. Ga	mo. & J. self.
✓ Emma Erwin	Young Harris Ga	R. A. Erwin
✓ Robert Barrow	Young Harris Ga	Self.
Calhoun Locke	Chadastown Ga	Ma. Calhoun
Sally Danill	Young Harris Ga	J. H. Danill
Cordie Collins.	Tower Ga.	Wm. G. Collins.
Sister Boardman	Kingston Or	Self.
Helen Holmes	El Paso Tex	W. B. Holmes

Names	P. O.	Parent or guardian
Lucy Bradford	Pine Log	O. C. Bradford
Ethel Autrey	Young Harris	Mrs. R. J. Autrey
Cora Butt	Polkville	E. N. Butt
Alma Butt	"	"
Bertha Clarke	Mitchell	J. R. Clarke
Ethel "	"	"
Virginia Edge	Sugar Valley	J. R. Edge
Eva Baldwin	Stone Mountain	R. J. Baldwin
Delpa Besser	Silburn	B. R. Besser
Marion Burton	Atlanta	Mrs. B. F. Burton
Annie B. Cunningham	Murphy	M. B. Cunningham
Maud Allen	Young Harris	M. A. Allen
Onie Duncan	Fly Branch	J. F. Duncan
Morina Conwell	Goss	G. B. Conwell
Mary Brewlett	Chelwood	D. E. Allison
Cora "	"	"
Stacie Belle B.	Deveraux	M. H. Butts
Annie Allen	Loudanville	M. C. Allen
Minnie Dyer	Young Harris	M. J. Dyer
Mary Forester	Loganville	S. N. Forester
Ethel Bean	Grantville, Ga.	J. L. Bean
Willie Allgood	Walnut Grove	R. F. Allgood
Mattie Coulter	Kensington, Ga.	W. A. Coulter
Alice Dyer	Young Harris	M. L. Dyer
Pauline DeWeese	Murphy, N. C.	D. W. DeWeese
Vesta Higginbotham	Chelwood, Ga.	J. M. Higginbotham
Carolyn Hoge	Blithers, Ga.	Mrs. H. C. Hoge
Peattie Gower	Dacula, Ga.	Mrs. S. J. Gower
Flora Herndon	Bowman, Ga.	self
Nellie Fanning	Washington, Ga.	S. L. Fanning
Duffie Forester	Kensington, Ga.	J. D. Forester
Edna Matheson	Young Harris, Ga.	A. L. Matheson
Ruth Greham	Young Harris, Ga.	J. B. Greham
Ethel Wills	Sparta, Ga.	Miss Lee Wills
Annie L. Flake	Stockbridge, Ga.	Mrs. E. A. Flake
Pinkie Hutchins	Young Harris	J. A. Sharp
Eggie Jones	Lula, Ga.	self
Miss M. Daniel	Waverly, Ga.	S. M. M. Daniel
Mal Foster	Young Harris	A. C. Foster

Numer

P. O.

Parent

Vada Smith	Soganville Ga	J. H. Smith
Irene Hays	Wayton, Ga.	Self
Josie Hilson	Mineral Bluff, Ga.	Self
Mollie Wilson	Mineral Bluff	Self
Madge Slagle	Red Bud Ga.	W. F. Slagle
Eva George	Morrow Ga	J. N. George
Carrie George	" "	" "
Lucy M. Hunter	Cocino Ga.	J. P. M. Hunter
Robert McLamy	Young Harris Ga.	F. W. McLamy
Lula Hughes	Chairoville Ga.	Thos. C. Hughes
Frances McLamy	Young Harris Ga.	F. W. McLamy
Annie Flynt	Jackson Ga.	J. P. Flynt
Burth Lisle	Trucker Ga.	J. Z. Lisle
Bess Farmer	Martin Ga.	J. W. Farmer
Ess. Gusty Drey	Union Ga.	B. F. Drey
Vina Green	Young Harris Ga.	A. E. Green
Sida Medlock	Norcross, Ga.	Mr. S. Medlock
Eula Pritchett	Jackson Ga.	J. L. Pritchett
Ruby Still	Walnut Grove Ga.	H. A. Still
Lola Maus	Danielville, Ga.	G. W. Maus
Aquilla Maus	" "	" "
Ed Parks	Subers Ga.	W. W. Parks
Ed Beach	Atlanta Ga.	J. A. Beach
Nina Thompson	Bogart Ga.	Robert Thompson
Sara Thompson	Howell Ga.	S. L. Thompson
Miss Dand	Washington, Ga.	W. T. Dand
Angie Stauder	" "	" "
Mattie Woodruff	Dacula Ga.	Self
Ruby Stephens	Young Harris	J. H. Stephens
Mary Self	Choctaw Ga.	J. J. Self
Preston Smith	Kensington Ga.	J. P. Smith
Walter High	Red Hill, Ga.	J. H. High
Wuth Smith	Ellerton Ga.	B. C. Smith
Poligney Bussey	Chauncey, Ga.	P. Bussey
Carroll Cohen	Atlanta Ga.	Mrs. D. M. Cohen
Coland, son	Bogart Ga.	M. L. Bond
George Bradley	Chattanooga Tenn.	Self
Ed Brown	Walhalla S.C.	W. M. Brown
Miss Beahm	Shrews Ga.	Mrs. P. Beahm
Miss Beahm	" "	" "
A. J. Adams	Young Harris	E. L. Adams

W. B. Beckwith	Waco Cross Ga	L. E. Beckwith
Earl Allgood	Walnut Grove Ga.	R. L. Allgood
Cliffad Judson	Chilly Karato #2	J. T. Anderson
Arthur Brown	Waltham S. C.	W. M. Brown
Ferent Keale	Worsham Ga.	Self
J. E. Adams	Young Harris Ga.	Self
J. R. Chesser	Gilberton Ga	P. R. Chesser
J. P. Burrey Jr.	Chauncey Ga	J. P. Burrey
Amos Borden	Bawson Ga	C. H. Borden
Winton Benton	Morland Ga.	Mrs. Kansas Benton
Thomas Allison	Edmore Ga	J. M. Allison
Russel Aubrey	Young Harris Ga.	R. J. Aubrey
C. M. Falkner	Powder Springs	R. Decker
H. J. Decker	Powder Springs	H. Decker
J. S. Davis	Danielsville Ga	J. S. Davis
C. N. Davis	Flowers Branch Ga	J. J. Davis
R. C. Braum	Moulton Ga	R. J. Braum
B. W. Davis	Commerce Ga	J. J. Davis
A. B. Dean		
M. A. Greene	Flowers Branch Ga	L. H. Green
Lewis Dewere	Murphy N. C.	D. W. Dewere
J. M. Cantrell	Rogers Georgia	Self
J. Copeland Jr.	Sibona Ga.	J. J. Copeland
D. L. Trimmer	Murphy N. C.	T. W. Trimmer
John B. Ellis	Atlanta Ga	J. B. Ellis
J. H. Hall	Duluth Ga.	Self
Alvin Clower	Snellville Ga	Self
W. Freeman	Commerce Ga	Self
W. J. Foreman	Commerce Ga	Foreman
H. S. Haas	Hayston Ga	Trent
J. S. Hays	Snellville Ga.	Mrs. J. S. Hays
Wm. Roy. Barber	Decatur Ga.	L. J. Barber
K. M. Fricker	Martins Ga.	Mrs. R. M. Alexander
J. C. Bulue Jr.	Chertan Ga.	J. C. Bulue
J. H. Davis	Decatur Ga	Self
Earl B. Jones	Chertan Ga	J. B. Jones
C. B. Clark	Chertan Ga	L. A. Clark
W. H. Kaiser	Atlanta Ga	J. J. Kaiser
Frank	Commerce	Self
L. A. Shney	El Rose Tex.	W. B. Shney

G. W. Hunter	Augusta Ga.	Self	Hulsey
J. F. Hulsey	Decatur Ga.	Self	W. E. Newcomb
Robert Muff	Carterville Ga.	Self	J. B. Johnson
E. Lande Johnson	Young Harris Ga.	Self	J. W. Hill
✓ Grover Hill	Carboth Ga.	Self	H. E. Herndon
✓ Wild Herndon	Bowman Ga.	Self	J. D. Kimbrell
J. B. Spohn	Texas Ga.	Self	W. J. Miller
✓ E. Land	Kennell Lumber Ga.	Self	Self
J. F. Miller	Boston Ga.	Self	M. J. W. Jones
J. J. Pance	" "	Self	R. D. Mord
E. D. Jones	Young Harris	Self	J. L. Holbrook
Alvin Mord	Marshall Ga.	Self	J. B. Mize
Lloyd Holbrook	Carnesville Ga.	Self	E. L. Maxwell
Bert F. Mize	Carnesville Ga.	Self	Self
E. A. Maxwell	Gainesville Ga.	Self	W. H. W. Jones
J. P. Johnston	Dartmouth Ga.	Self	Self
John Jones	Young Harris	Self	Mrs. J. K. Hall
W. O. W. Muller	Jonestown Ga.	Self	A. W. Henderson
✓ Harris Hall	Milledgeville Ga.	Self	W. C. Jones
W. B. Henderson	Marshall Ga.	Self	D. L. Marshall
L. J. Jones	Chamblee Ga.	Self	W. J. E. Holbrook
J. J. Mason	Stockbridge Ga.	Self	Self
J. C. Holbrook	Carnesville Ga.	Self	Self
A. D. Jackson	Decatur Ga.	Self	Self
J. A. McCall	Warren Ga.	Self	Self
W. V. Lance	Chairsta Ga.	Self	Self
F. M. Vickers	W. A. Russell Ga.	Self	Self
Lake Moore	Atlanta Ga.	Self	Mrs. A. H. Holbrook
L. A. Page	Auburn Ga.	Self	Self
J. E. Portland	Blairsville Ga.	Self	Self
J. A. Roark	Gainesville Ga.	Self	Self
W. Smith	Arcadia Fla.	Self	J. W. Smith
C. M. Williams	Blue Ridge Ga.	Self	C. M. Williams
✓ R. J. Fanning	Washington Ga.	Self	J. D. Fanning
J. C. Snell	Lagrangeville R. 3 Ga.	Self	Self
Abra Rhodes	Blue Ridge Ga.	Self	E. W. Rhodes
J. H. Stephens	Donelville Ga. R. 2	Self	Self
✓ Fred Sawyer	Snellville Ga.	Self	James Sawyer
✓ R. C. Parks	Auburn Ga.	Self	R. W. Parks

D. J. Rabey	Savannah, Ga.	P. Rabey.
R. S. Morris	Wachton Ga.	H. W. Morris.
J. L. Yerogge	Brasstown, Ga.	L. L. Yerogge
W. S. Mortal	Loganville, Ga.	Self.
W. H. Roark	Greenville, Ga.	Thomas A. Pate
W. H. Roark	Greenville, Ga.	Self.
C. M. Kinney	Blue Ridge, Ga.	C. M. Kinney.
J. S. Still	Marshall, Ga.	W. B. Still
W. F. Undergrass	Commerce, Ga.	J. J. Undergrass
F. B. Harper	Wesboro	Miss. W. F. Harper
Caron McCubek	Atlanta, Ga.	Mr. J. J. McCubek
Jas. W. Young	Lay Log, Ga.	J. J. Young
Larry Reeves	Macon, Ga.	Mr. J. M. Reeves
E. J. Roberts	Washington, Ga.	Mr. J. Roberts.
Dr. L. Pritchett	Self	Self
C. M. Slaughter	Madison, Ga.	"
W. E. Smith	Flovilla, Ga.	W. F. Smith.
L. J. Watson	Loganville, Ga.	L. J. Watson
V. P. Lilly	Chamblee, Ga.	Self.
R. B. Medlock	Atlanta, Ga.	Self.
B. S. Wilgand	New Orleans, La.	B. S. Wilgand
Bardye and	Milledgeville, Ga.	Max Empie Jackson.
J. S. Woodruff	Winder, Ga.	Self.
W. M. Snell	Snellville, Ga.	Self.
Lee M. Singleton	Cumming, Ga., Tex.	J. C. Singleton
L. P. Williams	Floury Branch, Ga.	Self.
W. M. Swigg	Chastee, Ga.	J. W. Swigg
J. B. Ragsdale	Dithonia, Ga.	Rev. F. A. Ragsdale
Henry Stephenson	Martin, Ga.	Self.
J. B. Fowler	Bonny, Ga.	J. B. Fowler.
J. M. Miss	Camersville, Ga.	Self.
J. W. Smith	Celtherton, Ga.	C. W. Smith
O. C. Tuggle	Decatur, Ga.	J. T. Tuggle
Hand Webb	Y. N. Ga.	C. H. Webb.
A. M. Scott	Dumery, Ga.	Wm. C. S. Mote.
J. M. Wilson	Moreland, Ga.	S. D. Wilson.
W. L. Bligh	Red Hill, Ga.	Self.

What must I do to be safe? Yang Hwa's Acc. 1¹²
Approach

I Fear - Rich Yang Duler = ?
 Fear = fear, Note of fear = necessary
 Lack of true training makes it so.

What shall I do? = no self
question

Scared from what?
 = worth of God? sword sinites to
 heal not to kill - arrows
 and disappointments - meant as
discipline not punishment.
 God = not mad at sinners
Sin

Justice & Justice = don't want
 Justice - God stands for
 just - that -

Penalty of sin? (Majora & minor?)
 you cannot: you must do
 do every man or be saved

later? all down home of later?

Will what then?

Great-Salvadori

Great in East

Great in what all does

I Christ

II Saved from the lusher of conc

Heavenist burdens = these - Lady McBeth

Heaven mother: holy

II Saved in not finally
Doge

III Saved to a life of being

IV For a purpose - to serve
in darkest England

Answer?

Believe - easy to believe with a
experience like the genius
ladder of the effort - Bird eye?

Believing is trusting (Charles Wesley)

Believe on Jesus

Minister speaking to a Dy ^{missionary}
 man of my text. - Can you
 What-lecture about- him

How did I know us? It does
 not - put us where he
 can know us
Christopher

22
20

Christopher Pearl	Blairsville	L. T. Christopher
Mae	Mary Murphy	M. L. Maurice
Clara	McFurray Bogart, Ga.	J. L. McFurray
Lena	May Gann Smyrna Ga.	R. G. Gann
Lila	Griffith Athens, Ga.	J. S. Griffith
Rosa	Ellis Quinville Ga.	J. L. Ellis
Rosa	M ^c Donald, W. C. M ^c Donald, S. C.	J. P. M ^c Donald
Lucy	Sanders, Harrietsville, Ga.	K. S. Sanders
Oria	Taylor Jacksonville, Fla.	N. B. Taylor
Mary	W. Young Harris, Ga.	S. A. Mason
Urena	Wedding, Elberton	Earl V. M. Wedding
Emma	Dyer Young Harris Ga.	M. L. Dyer
Bert	Winter Bowersville Ga.	L. H. Winter
Luey	Bradford Pine Log Ga.	O. C. Bradford
Mattie	Sligh Red Hill, Ga.	J. H. Sligh
Ora	Pyron, Buff. Ga.	J. B. C. Pyron
Viola	Thompson, Bogart, Ga.	Robt. Thompson
Maymie	Hearn Ringgold, Ga.	Mrs. Combs
L. H.	Collins, Young Harris, Ga.	J. L. Collins
Emma	Wicks, Livingston, Ga.	J. T. Wicks
Mal	Klemm, Claudee, N. C.	H. M. Klemm
Lottie	Miller, Milledgeville, Ga.	Dora J. Miller
Urmie	Weatherbee High Shoals, Ga.	d. Weatherbee
Lydin	Hyes Young Harris Ga.	M. S. Hyes
Callie	Ancher Spartanburg S. C.	L. Ancher
Edna	Stenson Young Harris Ga.	J. L. Stenson
Paul	Autrey, Young Harris, Ga.	R. J. Autrey
Ethel	Autrey, Young Harris, Ga.	R. J. Autrey
Vera	Bett, Blakesville, Ga.	E. M. Bett
Wilma	Jurnbull, Young Harris, Ga.	N. L. Jurnbull
Jessie	Saville, Young Harris, Ga.	R. H. Saville
Doris	McBratt, Cleveland, Ga.	E. G. McBratt
Pearl	Saville, Young Harris, Ga.	H. Saville
Maud	Saville, Young Harris, Ga.	H. A. Saville
Minnie	Dyer, Young Harris, Ga.	M. Dyer
Psyche	Swanson, Young Harris, Ga.	H. J. Swanson
Lina	Grime, Young Harris, Ga.	A. E. Grime
Alice	Dyer, Young Harris, Ga.	J. L. Dyer

P.O.

Parent.

Name	P.O.	Parent.
Artie Keys	Young Harris Ga	R A Keys.
Ora nichols	Young Harris Ga	J. S. nichols.
Carrie nichols	Young Harris Ga	J. S. nichols.
Charby Morrow	Kalbeaud Ga	L. S. Morrow
S. C. Morrow	" " "	" " "
H. A. Weaver	Pinngold Ga	" " "
W. Bacon	Maysville Ga	C. J. Bacon
A. Miller	Turnel Hill Ga	R. E. Harlan Dalton Ga
Frog Garrison	Dry Road Ga	DeWane
Plentre	Young Harris Ga	R. C. Cuprey
Colby	Young ^{Atlanta Ga} Harris Ga	H. H. Holg
And hanklik	Rome Ga	J. B. Hill.
J. P. McRign	Calumand Ga	M. E. McRign
C. W. Adams	Good Ga	V. M. W. Adams
in Parson	Sauville	J. A. Parson
J. P. Milligan	Smile Hill Ga	
J. G. G. G. G.	Ms. G. G. G.	
		Query
		to rep M.
J. A. M. M.	Hankvill Ga	B. P. M. M.
J. D. D.	Dussan city N. C.	D. Desoe
H. P. M.	Althud Ga	J. H. M.
J. M. M.	W. M. M.	M. L. M.
Charlie Smithwick	^{Causton Ga} Wale Ga	S. H. Smithwick
P. McCond	Clay Hill Ga	R. W. McCond.
M. Y. C.	So Ga	J. D. C.
J. Johnson	Mahant Hill Ga	J. B. Johnson
L. M. M.	Bradford, Pine Log, Ga	C. C. Bradford
C. C.	Alcobrook Rock Spring Ga	J. J. Alcobrook
J. Johnson	R Asheville N. C.	M. S. Johnson, average 6 reeds N. C.
J. J. J.	Partell Ga	H. A. J.
R. R.	Blairville Ga	C. R. R.
W. W.	Sanders Hamiltonville Ga	H. S. Sanders
J. J.	Dawdy Ga	W. W. J.
J. J.	Young Harris Ga	Self.
J. J.	Blairville Ga	J. J. J.
J. J.	Andall Ga	J. J. J.
J. J.	Young Harris Ga	J. J. J.
J. J.	Young Harris Ga	J. J. J.
J. J.	Young Harris Ga	J. J. J.

C. S. Mcbay	Red Hill, Ga.	J. A. Mcbay	Red Hill, Ga.
J. C. Cody	Breakin, Ga.	R. J. Cody	Breakin, Ga.
P. M. Thompson	W. J. Thompson	W. J. Thompson	W. J. Thompson
Clutches	Hughes, Noetta, Ga.		
G. E. Butt	Blairsville 99	G. E. Butt	Blairsville 99
Henrietta Addison	Flowers Branch, Ga.	O. F. Addison	Flowers Branch, Ga.
Estill Perry	Carton, Ga.	B. F. Perry	Carton, Ga.
Maria Tussey	49 Garnett St. Atlanta	Mrs. M. Tussey	49 Garnett St. Atlanta
Frank Tussey	49 Garnett St. Atlanta	Mrs. M. Tussey	49 Garnett St. Atlanta
Joseph Law	Hendon, Ga.	Robert Law	Hendon, Ga.
Myron Lisham	Jenna, Ga.	L. L. Lisham	Jenna, Ga.
W. H. Freeman	Pocahontas, Ga.	W. H. Freeman	Pocahontas, Ga.
Anderson Eady	Atlanta, Ga.	Mrs. M. Eady	Atlanta, Ga.
Garnett Hunt	Young Harris, Ga.	A. J. Hunt	Young Harris, Ga.
Vance Hawks	Harmony Grove	Mrs. M. M. Hawks	Harmony Grove
Morgan Land	Young Harris, Ga.		
F. C. Callaway	Ellenwood, Ga.	W. C. Callaway	Ellenwood, Ga.
Maud Bentley	Fambro, Ga.	V. W. Bentley	Fambro, Ga.
Lillie French	Fambro, Ga.	F. J. French	Fambro, Ga.
Berrie Tolbert	Furnboro, Ga.	J. M. Tolbert	Furnboro, Ga.
Reginald Overstreet	Hendersonville, Ga.	W. H. Overstreet	Hendersonville, Ga.
J. D. Shackelford	Hoganville, Ga.	J. D. Shackelford	Hoganville, Ga.
J. H. Shackelford	" "	" "	" "
B. W. Kinneely	Woodstock, Ga.	W. B. Kinneely	Woodstock, Ga.
H. J. Freeman	La Fayette, Ga.	H. J. Freeman	La Fayette, Ga.
J. M. Haney	Woodstock, Ga.	J. M. Haney	Woodstock, Ga.
H. O. Howell	126 Decker St. Atlanta, Ga.	H. O. Howell	126 Decker St. Atlanta, Ga.
R. S. Harlan	Brinson, Ga.	R. S. Harlan	Brinson, Ga.
L. P. Hall	Red Hill, Ga.	L. P. Hall	Red Hill, Ga.
E. B. Pahlke	Whitesville, Ga.	E. B. Pahlke	Whitesville, Ga.
H. M. Law	Hendon, Ga.	Robert Law	Hendon, Ga.
H. M. Smith	Edgewood, Ga.	H. M. Smith	Edgewood, Ga.
Drene Hays	Hayston, Ga.	G. S. Hays	Hayston, Ga.
Marilu Harwell	Manfield, Ga.	D. C. Harwell	Manfield, Ga.
Fannie Willinger	Atlanta, Ga.	M. A. Willinger	Atlanta, Ga.
George McCamp	W. J. McCamp	F. W. McCamp	W. J. McCamp
Prudence	Ellenwood, Ga.	J. G. Sprayberry	Ellenwood, Ga.
Madge Rayle	Vista, Ga.	J. A. S. Rayle	Vista, Ga.

Nettie Sligh Red Hill Ga. - J. H. Sligh
 Carrie Jarrett Franklin N.C. H. Jarrett
 Mallie M. Moter. Glenn Ga. Self.
 Georgia Parker. Wolfe City, Texas. N. B. Moore.
 Estelle Rowland. Nashville, Tenn. Self.
 Ruby M. Hunter. Corvies, Ga. J. B. M. Hunter.
 Margaret Johnson. Mornville Ga. W. J. Johnson
 Edith Joyce Martin. East Bend, N.C. John W. Martin.
 Luria Hooper. Atlanta Ga. Mrs. Burnett.
 Davis Gray Harwell Mansfield Ga. W. E. Harwell
 James S. Dumas, Bristol, Va. A. J. Dumas
 J. E. Buyers. Whitesburg, Ga. Self.
 P. A. Byrd. Hammond, Ga. P. M. Byrd.
 J. W. Hamilton. Augusta Ga. Self.
 E. P. Keelford. Ginesville Ga. F. L. Keelford
 A. S. Jackson. Decatur, Ga. Self.
 J. R. Tuck. Athens, Ga. W. R. Tuck.
 J. J. Copeland. White Plains, Ga. J. J. Copeland.
 W. A. Woodruff. Winder, Ga. Self.
 J. H. Hamill. Franklin Ga. J. H. Hamill.
 B. B. French. Fambro. Ga. Self.
 Pajus Kappel. Harmony, Groves, Ga. Self.
 C. M. Slaughter. Madison, La. Self.
~~Wade J. Frigley. Alton, La. A. S. Frigley~~
~~W. A. Sample. Atlanta, Ga. Self.~~
 John Fishback. Atlanta, Ga. W. Fishback.
 R. S. Moss. Colbung, Ga. Self.
 A. Brondra. Stilesboro, Ga. J. B.
 M. W. Blackstock. Oakwood, Ga. J. R. Black.
 Carl Sample. Atlanta, Ga. J. S. Sample.
 J. C. Townsend. Choctaw, Ga. J. C. Townsend.
 W. J. Townsend. Choctaw, Ga. J. M. Townsend.
 J. G. Miller. Choctaw, Ga. W. J. Miller.
 James Curtis. Curtis, Ga. W. J. Curtis.
 Lake Devere. Murphy, N.C. D. M. Devere.
 Clarence E. Adams, Danielsville, Ga. Self.



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